

**Electronic Articles of Incorporation
For**

N21000002811
FILED
March 10, 2021
Sec. Of State
tscott

1ST FAMILY OF MIAMI INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

1ST FAMILY OF MIAMI INC.

Article II

The principal place of business address:

1481 NW 92ND TERR
MIAMI, FL. UN 33147

The mailing address of the corporation is:

1481 NW 92ND TERR
MIAMI, FL. UN 33147

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE FOR THIS CORPORATION IS TO HELP AND FEED THE HOMELESS AS WELL AS HELPING AND MENTORING TEENS. HELP WITH BACK TO SCHOOL SUPPLIES. HELP IS WHAT WE DO.

Article IV

The manner in which directors are elected or appointed is:

PRESIDENT TO VICE PRESIDENT

Article V

The name and Florida street address of the registered agent is:

HARMON T WILLIAMS JR
1481 NW 92ND TERR
MIAMI, FL. 33147

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HARMON TYRONE WILLIAMS JR

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Article VI

The name and address of the incorporator is:

HARMON TYRONE WILLIAMS JR
1481 NW 92ND TER

MIAMI FL 33147

Electronic Signature of Incorporator: HARMON TYRONE WILLIAMS JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
TRIVIA L WILLIAMS
1481 NW 92ND TERR
MIAMI, FL. 33147 US

Title: P
HARMON T WILLIAMS JR
1481 NW 92ND TERR
MIAMI, FL. 33147 US

Article VIII

The effective date for this corporation shall be:

03/06/2021