

**Electronic Articles of Incorporation
For**

N21000002769
FILED
March 09, 2021
Sec. Of State
tscott

PURPLE BALLS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PURPLE BALLS INC.

Article II

The principal place of business address:

5637 DOLORES DR
HOLIDAY, FL. UN 34690

The mailing address of the corporation is:

5637 DOLORES DR
HOLIDAY, FL. UN 34690

Article III

The specific purpose for which this corporation is organized is:

PURPLE BALLS OUTREACH PROGRAM IS NON-PROFIT ORGANIZATION
FOR HOMELESS PEOPLE AND THOSE LIVING ON THE STREET, THAT
PUTS MONEY AND USABLE RESOURCES INTO THE HANDS OF THE
ACTUAL PEOPLE WHO NEED THEM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL SLATTON
5637 DOLORES DR
HOLIDAY, FL. 34690

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHAEL J SLATTON

Article VI

The name and address of the incorporator is:

MICHAEL J SLATTON
5637 DOLORES DR

HOLIDAY FL 34690

Electronic Signature of Incorporator: MICHAEL J SLATTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL J SLATTON
5637 DOLORES DR
HOLIDAY, FL. 34690 UN

Title: VP
JONAH M SLATTON
3846 CLAYBROOK DR
WESLEY CHAPEL, FL. 33544

Title: TREA
THUY N TRAN
7930 BAY POINTE DR, APT B39
TAMPA, FL. 33615

Article VIII

The effective date for this corporation shall be:

03/08/2021