

# **Electronic Articles of Incorporation For**

N21000002742  
FILED  
March 08, 2021  
Sec. Of State  
tscott

AIKIDO OF HAWAII INTERNATIONAL II, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AIKIDO OF HAWAII INTERNATIONAL II, INC

## **Article II**

The principal place of business address:

412 CENTRAL MARINERS DRIVE  
EDGEWATER, FL. US 32141

The mailing address of the corporation is:

412 CENTRAL MARINERS DRIVE  
EDGEWATER, FL. US 32141

## **Article III**

The specific purpose for which this corporation is organized is:

TO PRESERVE THE PURITY AND INTENT OF THE FOUNDER'S AIKIDO.  
TO MAINTAIN THE INTEGRITY ON AIKIDO AND GUIDE THE PRACTICE  
OF AIKIDO CONSISTENT WITH HONBU'S. REGISTER ALL APPROVED  
DAN GRADES WITH HONBU, AND STANDARDIZE KYU GRADING.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CORONADO LAW GROUP PLLC  
221 NORTH CAUSEWAY  
SUITE A  
NEW SMYRNA BEACH, FL. 32169

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: KENNETH BOHANNON

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## **Article VI**

The name and address of the incorporator is:

THOMAS H WALSH III  
412 CENTRAL MARINERS DRIVE  
  
EDGEWATER, FL 32141

Electronic Signature of Incorporator: THOMAS H WALSH III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
THOMAS H WALSH III  
412 CENTRAL MARINERS DRIVE  
EDGEWATER, FL. 32141 US

Title: VP  
JEFF CHRISTIENHAM  
8216 CITY CENTER DRIVE #225  
LAVISTA, NE. 68128 US

Title: VP  
SOBEL SCOTT DR  
5 BOX BRIER LANE  
NOTTINGHAM, MD. 21236 US

Title: TRE  
RANDY PORTER  
10801 CANYON ROAD  
OMAHA, NE. 68112 US

Title: SEC  
STEPHEN O'HARA  
2722 HIGH PLAINS COURT  
FORT COLLINS, CO. 80526

## **Article VIII**

The effective date for this corporation shall be:

03/08/2021