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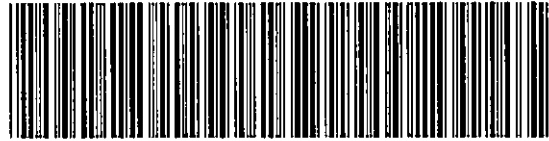
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: GAMALIEL GLOBAL UNIVERSITY, Inc

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Edgar Bayona
Name (Printed or typed)

16701 E. Derby Dr.,
Address

Loxahatchee, FL 33470
City, State & Zip

918-841-4891
Daytime Telephone number

bayo_1998@hotmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
OF
GAMALIEL GLOBAL UNIVERSITY, Inc

ARTICLE I
NAME OF CORPORATION

The name of this Corporation is "**GAMALIEL GLOBAL UNIVERSITY, Inc**"

ARTICLE II
LOCATION

The location of the university shall be in the City of Lake Worth, County of Palm Beach, State of Florida. The street address and mailing address of the registered office of **GAMALIEL GLOBAL UNIVERSITY, Inc.**, shall be 16701 E. Derby Dr., Loxahatchee, FL 33470.

The name of the resident agent at the registered office is EDGAR BAYONA, be 16701 E. Derby Dr., Loxahatchee, FL 33470.

ARTICLE III
FUNDAMENTAL PRINCIPLES

This University is affiliated to a group of Christian Universities in North America and recognizes the following as the fundamental principles of doctrine and government: (a) the Bible as the inspired and infallible Word of God and the only rule for faith and life and (b) the formulas of unity of the Christian Churches in North, South and Central America.

ARTICLE IV
PURPOSES

GAMALIEL GLOBAL UNIVERSITY, Inc., is a nonprofit ecclesiastical Corporation organized and operated exclusively for religious in theological education purposes within the meaning of Section 501c(3) of the United States

Internal Revenue Code of 1986, as amended (or the corresponding provision of any future United States Internal Revenue law) (the "Code").

GAMALIEL GLOBAL UNIVERSITY, Inc., shall not carry on any activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Code or (b) by a corporation contributions to which are deductible under Section 170 (c) (2) of the Code. This University has not been formed for pecuniary profit or gain. No part of the assets, income, or profit of the University shall inure to the benefit of its board of trustees or officers. However, the University shall be authorized to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in this Article IV.

GAMALIEL GLOBAL UNIVERSITY, Inc., is seeking the authorization of the FLORIDA State Board of Education to grand Bachelor degree in Theology, Christian Social Ministry, Master degree of Theology, Biblical, Counseling and Biblical Studies, Doctoral degree of Theology, Ministry Biblical Counseling.

No substantial part of the activities of this University shall be the carrying on of propaganda or otherwise attempting to influence legislation. This University shall not participate in or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office.

ARTICLE V UNIVERSITY GOVERNANCE

The board of this University, as defined under the Church Order, shall constitute the board of trustees and shall have all powers over the temporalities of this University as the Order and relevant state law may prescribe.

The Director(s), if there be one or more, and any persons elected to the office according to the Order must be members of the Christian Church. The corporate functions related to an office shall cease on the vacating of the office, but a vacancy in the office of the Directors shall in no way affect the board of trustees.

ARTICLE VI: PROPERTY

- a. Manner in Which Held: All real and personal property shall be held exclusively in furtherance of the purposes of **GAMALIEL GLOBAL UNIVERSITY, Inc.**
- b. In the Event of Dissolution: In the event of the disbanding of this University and the dissolution of this corporation, the University's remaining assets, if any, after the payment of its debts and expenses, shall be conveyed as the board of trustees may propose and as the affirmative vote of a majority of the members shall determine, subject to each of the following:
 - 1. The classis must approve the disbanding of this University and the dissolution of this corporation:
 - 2. The board of trustees shall consult with the classis in formulating its proposal for property distribution.
 - 3. The vote of the members shall be in accordance with the provisions of paragraph B of Article VTI of these Articles of Incorporation.
 - 4. All remaining assets must be distributed only to one or more organizations, which qualify as exempt organizations under Section 501c(3) of the Code.

ARTICLE VII POWERS OF THE BOARD AND MEMBERSHIP VOTING REQUIREMENTS

- a. The annual board meeting is held on the 1 of February of every year to vote for the directors. The board members are elected by the majority vote the elected board member shall serve a two-year term.
- b. Except as provided under paragraphs B through D of this Article V of these Articles of Incorporation, the board of trustees shall have the authority to bargain, sell, convey, mortgage, lease, or release any real

estate belonging to the University; to erect and repair University buildings, parsonages, schoolhouses and other buildings for the direct and legitimate use of the University; and to fix the salary of anyone in its employment.

- c. No purchase, sale or conveyance, mortgage, lease, or fixing of salaries shall occur under paragraph A of this Article VII of these Articles of Incorporation unless the affirmative vote of a majority of the members of the University shall be first obtained at a meeting of the members present and entitled to vote. This meeting shall be specially called for that purpose by notice given for two successive Sundays at the usual place of meeting. In the event of schism, the provisions of Article VI. D shall control the disposition of any real or personal property, and this Article VII shall not be effective.
- d. No sale, mortgage, or conveyance shall be made of any gift, grant, donation, conveyance, or bequest, which would be inconsistent with the express terms or plain intent of the grant, donation, gift, conveyance, or bequest.

This Corporation shall have no capital stock.

The name and address of the incorporator of the Corporation is EDGAR BAYONA, bc 16701 E. Derby Dr., Loxahatchee, FL 33470

The number of directors of this Corporation shall be fixed by the Bylaws an shall be nor less than five. The number of directors constituting the first Board of Directors shall be four, their tenure in office shall be until their successors have been elected, and their names and addresses are:

President: EDGAR BAYONA
16701 E. Derby Dr., Loxahatchee, FL 33470

Vice- President: MARCO ANTONIO DEL CASTILLO
16701 E. Derby Dr., Loxahatchee, FL 33470

Secretary: ISABEL ACOSTA
16701 E. Derby Dr., Loxahatchee, FL 33470

Vocal: MISAEI MONDRAGON
 16701 E. Derby Dr., Loxahatchee, FL 33470

This Corporation shall have no corporate seal.

The Board of Directors of this Corporation shall have authority to adopt Bylaws for this Corporation, and to provide therein, among other things, for voting and other rights and privileges of members, the time and manner of calling regular meetings of members and of directors and elections and who shall call them, the officers of this Corporation and the time and manner of electing them and any other provisions for the purpose of administering and regulating the affairs of this Corporation, consistent with law and these Article of Incorporation. A copy of the Bylaws shall be filed in the office of the State Corporation Commission of Florida and all amendments to such Bylaws shall likewise be so filed and no Bylaws shall be valid until filed as aforesaid.

In the event of the liquidation or dissolution of this Corporation, whether voluntary or involuntary, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of this Corporation, dispose of all of the assets of this Corporation exclusively for the purposes of this Corporation by distribution of such assets to an organization qualified under Section (c)(3) of the Internal Revenue Code; provided, however, that any organization or organizations receiving a distribution of assets under this Article 12 shall be organized for purposes similar to the purposes of this Corporation and shall qualify for exemption under Section 501(c)(3) of the Internal Revenue Code of 1954 and its regulations (or the corresponding provision of any future United States Internal Revenue law) as they exist at the time of such dissolution; and none of the assets of this Corporation shall be distributed directly or indirectly to any members, director or officers of this Corporation.

ARTICLE VIII AMENDMENTS

The board of trustees may at any time, by the affirmative vote of two-thirds of the trustees, adopt amendments to these Articles of Incorporation. Notwithstanding the preceding provision, the board of trustees shall not adopt any amendments to these Articles of Incorporation, which are inconsistent with the

provisions of Articles III through VIII unless approved by the classis (or synod on appeal).

Before any such amendment shall become effective, the trustees shall obtain an affirmative vote of at least two-thirds of the members of the University present and entitled to vote at a meeting specially called for that purpose, of which notice has first been given as provided for tender paragraph B of Article V of these Articles of Incorporation.

ARTICLE IX TERM

The term of this corporation is perpetual.

The applicants are individuals of the full age of eighteen years with power under law to contract. The name, the place of residence and the calling of each of the applicants are as follows:

ARTICLE X OPERATIONS

The Corporation is to carry on its operations without pecuniary gain to its members, and any profits or other accretions to the Corporation are to be used in promoting ha objects.

ARTICLE XI DECLARATION OF FAITH

The **GAMALIEL GLOBAL UNIVERSITY, Inc.**, like the members of the Executive Committee and its associated members believe the following:

We believe the Bible to be inspired of God, the infallible Word of God. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (II Timothy 3:16).

The Bible is the only God-given authority which man possesses; therefore, all doctrine, faith, hope, and all instruction for the church must be based upon, and harmonize with, the Bible. It is to be read and studied by all men everywhere, and

can only be clearly understood by those who are anointed by the Holy Spirit (I John 2:27). "No prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man; but holy men of God spoke as they were moved by the Holy Ghost" (II Peter 1:20-21).

FUNDAMENTAL DOCTRINE

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ for the remission of sins, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

We shall endeavor to keep the unity of the Spirit until we all come into the unity of the faith, at the same time admonishing all brethren that they shall not contend for their different views to the disunity of the body.

THE ONE TRUE GOD

We believe in the one ever-living, eternal God: infinite in power, holy in nature, attributes and purpose; and possessing absolute, indivisible deity. This one true God has revealed Himself as Father; through His Son, in redemption; and as the Holy Spirit, by emanation (I Corinthians 8:6; Ephesians 4:6; II Corinthians 5:19; Joel 2:28).

The Scripture does more than attempt to prove the existence of God; it asserts, assumes and declares that the knowledge of God is universal (Romans 1:19, 21, 28, 32; 2:15). God is invisible, incorporeal, without parts, without body, and therefore free from all limitations. He is Spirit (John 4:24), and "a spirit hath not flesh and bones" (Luke 24:39).

"The first of all the commandments is, Hear, O Israel: The Lord our God is one Lord" (Mark 12:29). (See also Deuteronomy 6:4.) "One God and Father of all, who is above all, and through all, and in you all" (Ephesians 4:6).

Before the incarnation, this one true God manifested Himself in divers ways. In the incarnation, He manifests Himself in the Son, who walked among men. As He works in the lives of believers, He manifests Himself as the Holy Spirit.

THE SON OF GOD

The one true God, the Jehovah of the Old Testament, took upon Himself the form of man, and as the Son of man, was born of the virgin Mary. As Paul says, "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory" (I Timothy 3:16).

"He came unto his own, and his own received him not" (John 1:11). This one true God was manifest in the flesh, that is, in His Son Jesus Christ. "God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them" (II Corinthians 5:19).

We believe that, "in him [Jesus] dwelleth all the fullness of the Godhead bodily" (Colossians 2:9). "For it pleased the Father that in him should all fullness dwell" (Colossians 1:19). Therefore, Jesus in His humanity was man; in His deity was and is God. His flesh was the lamb, or the sacrifice of God. He is the only mediator between God and man. "For there is one God, and one mediator between God and men, the man Christ Jesus" (I Timothy 2:5).

Jesus on His Father's side was divine, on His mother's side, human; thus, He was known as the Son of God and also the Son of man, or the God-man.

"For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all" (I Corinthians 15:27-28).

"I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty" (Revelation 1:8).

THE NAME

God used different titles, such as "God Elohim" "God Almighty," "El Shaddai," "Jehovah," and especially "Jehovah Lord," the redemptive name in the Old Testament.

"Unto us a child is born, unto us a son is given:... and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace" (Isaiah 9:6). This prophecy of Isaiah was fulfilled when the Son of God was named. "And she shall bring forth a son, and thou shalt call His name JESUS: for he shall save his people from their sins" (Matthew 1:21).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

CREATION OF MAN AND HIS FALL

In the beginning, God created man innocent, pure, and holy; but through the sin of disobedience, Adam and Eve, the first of the human race, fell from their holy state, and God banished them from Eden. Hence by one man's disobedience, sin entered into the world (Genesis 1:27; Romans 3:23, 5:12).

REPENTANCE

Pardon and forgiveness of sins is obtained by genuine repentance, a confessing and forsaking of sins. We are justified by faith in the Lord Jesus Christ (Romans 5:1). John the Baptist preached repentance, Jesus proclaimed it, and the apostles emphasized it to both Jews and Gentiles (Acts 2:38, 11:18, 17:30).

The word repentance means a change of views and purpose, change of heart, change of mind, change of life, transformation, etc.

Jesus said, "Except ye repent, ye shall all likewise perish" (Luke 13:3).

Luke 24:47 says, "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

WATER BAPTISM

The scriptural mode of baptism is immersion and is only for those who have fully repented, having turned from their sins and a love of the world. It should be administered by a duly authorized minister of the gospel, in obedience to the Word

of God, and in the name of our Lord Jesus Christ, according to the Acts of the Apostles 2:38, 8:16, 10:48, 19:5; thus obeying and fulfilling Matthew 28:19.

THE BAPTISM OF THE HOLY SPIRIT

John the Baptist, in Matthew 3:11, said, "He shall baptize you with the Holy Ghost, and with fire."

Jesus, in Acts 1:5, said, "Ye shall be baptized with the Holy Ghost not many days hence."

Luke tells us in Acts 2:4, "They were all filled with the Holy Ghost, and began to speak with other tongues [languages], as the Spirit gave them utterance."

The terms "baptize with the Holy Ghost and fire," "filled with the Holy Spirit," and the "gift of the Holy Ghost" are synonymous terms used interchangeably in the Bible.

It is scriptural to expect all who receive the gift, filling, or baptism of the Holy Spirit to receive the same physical, initial sign of speaking with other tongues.

The speaking with other tongues, as recorded in Acts 2:4, 10:46, and 19:6, and the gift of tongues, as explained in 1 Corinthians, chapters 12 and 14, are the same in essence, but different in use and purpose.

The Lord, through the Prophet Joel, said, "I will pour out my spirit upon all flesh" (Joel 2:28).

Peter, in explaining this phenomenal experience, said, "Having received of the Father the promise of the Holy Ghost, he [Jesus] hath shed forth this, which ye now see and hear" (Acts 2:33).

Further, "the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39).

DIVINE HEALING

The first covenant that the Lord (Jehovah) made with the children of Israel after they were brought out of Egypt was a covenant of healing. The Lord said, "If thou wilt diligently hearken to the voice of the Lord [Jehovah-Rapha, the Lord that healeth] thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee" (Exodus 15:26).

Our Lord Jesus Christ went about Galilee, preaching the gospel of the kingdom and healing all manner of sickness and disease among the people (Matthew 4:23-24).

"Jesus Christ the same yesterday, and to day, and for ever" (Hebrews 13:8).

The vicarious suffering of the Lord Jesus Christ paid not only for the salvation of our souls but also for the healing of our bodies. "With his stripes we are healed" (Isaiah 53:5). Matthew 8:17 reads, "Himself took our infirmities, and bare our sicknesses." (See also I Peter 2:24.) We see from this that divine healing for the body is in the atonement.

Jesus said of believers, "They shall lay hands on the sick, and they shall recover." Later, James wrote in his epistle to all the churches: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much" (James 5:14-16).

SACRAMENT OR COMMUNION

On the night of our Lord's betrayal, He ate the Passover supper with His apostles, after which He instituted the sacrament. "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying,

This cup is the new testament in my blood, which is shed for you" (Luke 22:19-20).

Paul instructed the church how to observe it (I Corinthians 11:23-34).

Thus was instituted the use of literal bread and the fruit of the vine, which are partaken of literally, as emblems of His broken body and shed blood. There is also a spiritual significance and blessing in partaking of the sacrament.

FOOT WASHING

When the Passover supper was ended, we read in John 13:4-5, "He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded."

Jesus said, "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you" (John 13:14-15).

This first example was given by our Lord, and it is a divine institution. It is well to follow His example and wash one another's feet; thus manifesting the spirit of humility.

HOLINESS

Godly living should characterize the life of every child of the Lord, and we should live according to the pattern and example given in the Word of God. "For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world" (Titus 2:11-12). "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously" (I Peter 2:21-23).

"Follow peace with all men, and holiness, without which no man shall see the Lord" (Hebrews 12:14).

"But as he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy; for I am holy. And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot" (1 Peter 1:15-19).

We wholeheartedly disapprove of our people indulging in any activities which are not conducive to good Christianity and godly living, such as theaters, dances, mixed bathing or swimming, women cutting their hair, make-up, any apparel that immodestly exposes the body, all worldly sports and amusements, and unwholesome radio programs and music. Furthermore, because of the display of all these evils on television, we disapprove of any of our people having television sets in their homes. We admonish all of our people to refrain from any of these practices in the interest of spiritual progress and the soon coming of the Lord for His church.

THE GRACE OF GOD

"For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world" (Titus 2:11-12).

"For the law was given by Moses, but grace and truth came by Jesus Christ" (John 1:17).

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works lest any man should boast" (Ephesians 2:8-9).

A Christian must walk with God and keep himself in the love of God (Jude 21) and in the grace of God. When a person transgresses and sins against God and does not repent, he will eventually be lost and cast into the lake of fire. (See John 15:2, 6; II Peter 2:20-21.) Jude speaks of the backsliders of his day, and their reward. (See also Hebrews 6:4-6.)

RESTITUTION OF ALL THINGS

We understand the Scripture to teach the "restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began" (Acts 3:21). But we cannot find where the devil, his angels, and all sinners are included. (See Revelation 20:10).

CONSCIENTIOUS SCRUPLES

We recognize the institution of human government as being of divine ordination, and, in so doing, affirm unswerving loyalty to our Government; however, we take a definite position regarding the bearing of arms or the taking of human life.

As followers of the Lord Jesus Christ, the Prince of Peace, we believe in implicit obedience to His commandments and precepts which instruct as follows: "That ye resist not evil" (Matthew 5:39); "Follow peace with all men" (Hebrews 12:14). (See also Matthew 26:52; Romans 12:19; James 5:6; Revelation 13:10.) These we believe and interpret to mean Christians shall not shed blood nor take human life.

Therefore, we propose to fulfill all the obligations of loyal citizens, but are constrained to declare against participating in combatant service in war, armed insurrection, property destruction, aiding or abetting in, or the actual destruction of human life.

Furthermore, we cannot conscientiously affiliate with any union, boycott, or organization which will force or bind any of its members to belong to any organization, perform any duties contrary to our conscience, or receive any mark, without our right to affirm or reject same.

However, we regret the false impression created by some groups of so-called conscientious objectors that to obey the Bible is to have a contempt for law or magistrates, to be disloyal to our Government and in sympathy with our enemies, or to be unwilling to sacrifice for the preservation of our commonwealth. This attitude would be as contemptible to us as to any patriot. The Word of God commands us to do violence to no man. It also commands us that first of all we are to pray for rulers of our country. We, therefore, exhort our members to freely and

willingly respond to the call of our Government except in the matter of bearing arms. When we say service, we mean service—no matter how hard or dangerous. The true church has no more place for cowards than has the nation. First of all, however, let us earnestly pray that we will with honor be kept out of war.

We believe that we can be consistent in serving our Government in certain non-combatant capacities, but not in the bearing of arms.

We further believe that our military personnel must live in a manner consistent with the Articles of Faith.

SECRET SOCIETIES, ETC.

According to the Word of God, we firmly believe and hold that the people of God should have no connection whatever with secret societies or any other organization or body wherein there is a fellowship with unbelievers, bound by an oath (James 5:12; 1 Corinthians 6:14-18).

TRANSLATION OF SAINTS

We believe that the time is drawing near when our Lord shall appear; then the dead in Christ shall arise, and we who are alive and remain shall be caught up with them to meet our Lord in the air (1 Thessalonians 4:13-17; 1 Corinthians 15:51-54; Philippians 3:20-21).

MARRIAGE AND DIVORCE

"Whosoever shall put away his wife, except it be for fornication, and shall marry another, committed adultery" (Matthew 19:9). (See also Matthew 5:32.) When this sin has been committed, the innocent party may be free to remarry only in the Lord. Our desire being to raise a higher standard for the ministry, we recommend that ministers do not marry again.

Judgment begins at the house of God.

TITHING

We believe tithing is God's financial plan to provide for His work, and has been since the days of Abraham. Tithing came with faith under Abraham; Moses' law enjoined it, and Israel practiced it when she was right with God; Jesus indorsed it (Matthew 23:23); and Paul said to lay by in store as God has prospered you. Do not rob God of His portion, viz. tithes and offerings. (Read Malachi 3.)

SECOND COMING OF JESUS

That Jesus is coming again the second time in person, just as He went away, is clearly set forth by the Lord Jesus Himself, and was preached and taught in the early Christian church by the apostles; hence, the children of God today are earnestly, hopefully, looking forward to the glorious event (Matthew 24; Acts 1:11, 3:19-21; I Corinthians 11:26; Philippians 3:20-21; I Thessalonians 4:14-17; Titus 2:13-14).

THE MILLENNIUM

We believe that the distress upon the earth is the "beginning of sorrows" and will become more intense until there "shall be a time of trouble, such as never was since there was a nation even to that same time" (Daniel 12:1). (See also Matthew 24:3-8.) and that period of "tribulation" will be followed by the dawn of a better day on earth and that for a thousand years there shall be "peace on earth and good will toward men." (See Revelation 20:1-5; Isaiah 65:17-25; Matthew 5:5; Daniel 7:27; Micah 4:1-2; Hebrews 2:14; Romans 11:25-27.)

FINAL JUDGMENT

When the thousand years are finished, there shall be a resurrection of all the dead, who will be summoned before the great white throne for their final judgment, and all whose names are not found written in the Book of Life shall be cast into the lake of fire, burning with brimstone, which God hath prepared for the devil and his angels, Satan himself being cast in first (Matthew 25:41; Revelation 20:7, 15: 21:8).

PUBLIC SCHOOL ACTIVITIES

We disapprove of school students attending shows, dances, dancing classes, theaters, engaging in school activities against their religious scruples, and wearing gymnasium clothes which immodestly expose the body.

We disapprove of school students being forced to take coeducational classes which involve boys and girls being mixed together in swimming, calisthenics, baseball, and other mixed athletics while clothed in ungodly attire which immodestly exposes the body.

We disapprove of school students being forced to take any classes in which, under the guise of health classes, sex education is taught coeducationally or films or lectures are given that promote amoral or unnatural behavior.

We disapprove of school students being forced to be taught by or listen to those who promote or advocate sexual activity of any kind other than that within the bonds of the marriage relationship of husband and wife.

RELIGIOUS HOLIDAYS

The annual conference is declared to be an international religious holiday for all members, and all members are urged to attend. Furthermore, since the founding of the church occurred on the Day of Pentecost, Pentecost Sunday is also a recognized religious holiday.

ABORTION

The **GAMALIEL GLOBAL UNIVERSITY, Inc., IN REFERENCE TO ABORTION** clearly expresses what their position is regarding this delicate subject, stating the following:

- (a) Life is the greatest gift given by God to men. Only the Creator can grant or remove it. *"Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD" (Job 1:21)*

- (b) Man and woman are collaborators of God in the task of transmitting life, and they must assume that role with sanity and responsibility. *"...male and female He created them. blessed them and said to them. "Be fruitful and multiply, and fill the earth" (Genesis 1:27-28)*
- (c) Every human being has an inviolable value and is special, unique and unrepeatable. The right to life is an inherent natural right to every man regardless of his ideology, sex or religion, is prior to the State and no positive legislation can violate it. *"The Spirit of God has made me, and the breath of the Almighty gives me life" (Job 33:4)*
- (d) The person to be born has the same human dignity as the person already born, since both were created in "image and likeness of God. "so that any attack on their lives is contrary to perfect plan of the one whom the Bible calls "the Author of Life. *"Before I formed you in the womb I knew you, before you were born I set you apart" (Jeremiah 1:5)*
- (e) Every human being has life from the moment of the fertilization. The fertilized egg already has the complete genome of a new being, for what is already human life, and should be considered as a person from that moment. *"For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. Your eyes saw my unformed substance..." (Psalm 139:13-16).*
- (f) Abortion practiced in all its forms (surgical and / or chemical) IS A SIN contrary to the natural law, and fundamentally to the law of God. *"YOU SHALL NOT MURDER" (Exodus 20:13).*
- (g) Abortion is an infamous crime because it is being practiced on a completely defenseless person and without possibility of any opposition. *"And you have strengthened feeble hands" (Job 4:3).*
- (h) Abortion must be penalized by the State, which has the duty and responsibility to ensure the life and safety of people. All project of

decriminalization of this crime, must be strictly rejected for being contrary to life and biblical principles. *"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; ...and take away the righteousness of the righteous from him! (Isaiah 5:20, 23).*

- (i) The best way to prevent abortions caused by pregnancies that are not desired, is to continue preaching the importance of practicing responsible sexuality within the marriage. Flee from sexual immorality. *"All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body" (1 Corinthians 6:18)*
- (j) It is necessary to contain all pregnant mothers in an integral way who are tempted to abort, giving them the necessary support to avoid irreparable damage to the lives of their children. It is necessary to contain all pregnant mothers who are tempted to abort in an integral way, giving them the necessary support avoid irreparable damage to the lives of their children. *"If man dies, will he live again?" (Job 14:14).*

GAMALIEL GLOBAL UNIVERSITY, Inc., WE ARE ALWAYS IN FAVOR OF THE LIFE.

Position Toward Ecumenism

- a. The **GAMALIEL GLOBAL UNIVERSITY, Inc.**, denounces ecumenism as a diabolical intent to confuse human beings to the extent that they cannot distinguish the difference between the truth and deception, between the light and darkness, between God and the devil.
- b. The purpose of ecumenism directed by Satan is to make the souls be lost and prevent the purpose of God to reach salvation by the sacrifice of Jesus Christ in the cross at cavalry and convert to natural creatures into children of God.

- c. The **GAMALIEL GLOBAL UNIVERSITY, Inc.**, reaffirms itself in the proclamation of one God y Jesus Christ, his son, as Savior, in preaching the sound evangelical doctrine, in perfecting the SANCTIFICATION of the body and spirit, and in the necessity of seeking THE baptism of the Holy Spirit, and rejecting any unity with entities that adulterate the Holy word of God.

ARTICLE XII GENERAL PRINCIPLES

All the ministers, without any exception, are prohibited from celebrating (same sex) matrimonies homosexuals or lesbians. The ministers that were to be found celebrating such an act will be immediately expelled from **GAMALIEL GLOBAL UNIVERSITY, Inc.**

This document reaffirms that the **GAMALIEL GLOBAL UNIVERSITY, Inc.**, WILL always tried to maintain unity of the evangelical people, looking for the open dialogue AND sincere with all the associations and churches, that have not disqualified people that think in a different manner, nor offended in any form.

The **GAMALIEL GLOBAL UNIVERSITY, Inc.**, does not share the opinion of some evangelical churches that have openly supported the LAW of the civil union for homosexuals in the USA, Latin America, AND the World and the law denominated by the Guidelines for Comprehensive Sexuality Education impulse by the homosexual (Society Integration of Gays and Lesbians in some Latin American countries), but respects the liberty of conscience and the right of expression of some evangelistic churches that have manifested in favor of homosexuality and abortion.

Record that the **GAMALIEL GLOBAL UNIVERSITY, Inc.**, we do not intend to use the fact that the vast majority of evangelicals that represents a factor of power, but will not hide what we think and believes the vast majority of the evangelic church in the United States and Latin America it has the right and duty to express the need of the affiliated churches that are against abortion and consider homosexuality as a conduct against eternal principles and invariable to the word of God.

It affirms that it will continue working for the unity of the evangelical church, accepting THOSE who thinks differently, but making it clear to society the opinion of the congregations it represents.

Finally, we believe that prayer is the place of dialogue for excellence to work together in order to bless out nation with the light of the Gospel.

The name and address of the Incorporator is:

EDGAR BAYONA
16701 E. Derby Dr., Loxahatchee, FL 33470

I EDGAR BAYONA hereby am familiar with and accept the duties and responsibilities as Registered Agent, this 25 day of January 2021.



EDGAR BAYONA
Registered Agent

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



EDGAR BAYONA
Incorporator

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