# **Electronic Articles of Incorporation For**

N21000002638 FILED March 04, 2021 Sec. Of State tscott

FUN AND HAPPY SUMMER CAMP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

FUN AND HAPPY SUMMER CAMP, INC.

## **Article II**

The principal place of business address:

1035 NW 65 STREET MIAMI, FL. 33150

The mailing address of the corporation is:

1035 NW 65 STREET MIAMI, FL. 33150

#### **Article III**

The specific purpose for which this corporation is organized is:

FUN AND HAPPY SUMMER CAMP IS EDUCATIONAL, ATHLETIC, OR CULTURAL DEVELOPMENT OF THE YOUTH WE SERVE IN OUR COMMUNITY. THE SUMMER CAMP ENVIRONMENT WILL ALLOW THE CHILDREN TO LEARN NEW SKILLS IN A SAFE AND NURTURING DOMAIN.

## **Article IV**

The manner in which directors are elected or appointed is:

LIST SPECIFIC MANNER OF ELECTION OR APPOINTMENT OF DIRECTORS

### **Article V**

The name and Florida street address of the registered agent is:

LISA E HARPER 1035 NW 65 STREET MIAMI, FL. 33150

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LISA E. HARPER

## **Article VI**

The name and address of the incorporator is:

LISA E. HARPER 1035 NW 65 STREET

MIAMI, FLORIDA 33150

Electronic Signature of Incorporator: LISA E. HARPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LISA E HARPER 1035 NW 65 STREET MIAMI, FL. 33150

# **Article VIII**

The effective date for this corporation shall be:

03/09/2021

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