# **Electronic Articles of Incorporation For**

N21000002602 FILED March 04, 2021 Sec. Of State tscott

REMARKABLE REASONS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

REMARKABLE REASONS INC

## **Article II**

The principal place of business address:

1656 FLORIDA AVENUE PALM HARBOR, FL. 34683

The mailing address of the corporation is:

1656 FLORIDA AVENUE PALM HARBOR, FL. 34683

### **Article III**

The specific purpose for which this corporation is organized is:

THE ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL, AND SCIENTIFIC PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVNUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

CHRISTOPHER BUXTON 1656 FLORIDA AVENUE PALM HARBOR, FL. 34683

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER BUXTON

## **Article VI**

The name and address of the incorporator is:

CHRISTOPHER BUXTON 1656 FLORIDA AVENUE

PALM HARBOR FL 34683

Electronic Signature of Incorporator: CHRISTOPHER BUXTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTOPHER BUXTON 1656 FLORIDA AVENUE PALM HARBOR, FL. 34683 N21000002602 FILED March 04, 2021 Sec. Of State tscott