Electronic Articles of Incorporation For

N21000002599 FILED March 04, 2021 Sec. Of State tscott

FOR SPOKEN GIRLS CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: FOR SPOKEN GIRLS CORP

Article II

The principal place of business address:

10691 SW 155TH PLACE APT #1504 MIAMI, FL. US 33196

The mailing address of the corporation is:

10691 SW 155TH PLACE APT #1504 MIAMI. FL. US 33196

Article III

The specific purpose for which this corporation is organized is:

PROVIDE FOOD, SHELTER, TRANSPORTATION AND UNLIMITED RESOURCES TO TREATMENT CENTERS AND JOB PLACEMENT.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHAKIRA M HENDERSON 10691 SW 155TH PLACE APT #1504 MIAMI, FL. 33196

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAKIRA HENDERSON

Article VI

The name and address of the incorporator is:

SHAKIRA HENDERSON 10691 SW 155 PLACE APT #1504 MIAMI, FL 33196

Electronic Signature of Incorporator: SHAKIRA HENDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TAQUISHA N GORDON
1520 WINDORAH WAY
WEST PALM BEACH, FL. 33411 US

Title: VP GARY L HENDERSON 1733 CARSON AVE LAKE WORTH, FL. 33460 US

Title: S JANIE D TURNER 8813 LATREC AVE ORLANDO, FL. 32819 US

Article VIII

The effective date for this corporation shall be:

03/01/2021

N21000002599 FILED March 04, 2021 Sec. Of State tscott