

**Electronic Articles of Incorporation
For**

N21000002530
FILED
March 02, 2021
Sec. Of State
tscott

ADDICTION EDUCATION FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADDICTION EDUCATION FOUNDATION INC.

Article II

The principal place of business address:

8 ALICEN CT
ORMOND BEACH, FL. 32174

The mailing address of the corporation is:

8 ALICEN CT
ORMOND BEACH, FL. 32174

Article III

The specific purpose for which this corporation is organized is:

ADDICTION EDUCATION FOUNDATION INC. PROVIDES PUBLIC AND PRIVATE ORGANIZATIONS INFORMATION, EDUCATION, TRAINING, WORKSHOPS, RESOURCES, AND SOLUTIONS ON SUBSTANCE ABUSE, ADDICTION, AND RECOVERY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KELLEY KYLE CPA
1620 S. CLYDE MORRIS BLVD.
SUITE 100
PORT ORANGE, FL. 32119

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KYLE KELLEY

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Article VI

The name and address of the incorporator is:

DR. BARRY TISHLER
8 ALICEN CT

ORMOND BEACH, FL. 3174

Electronic Signature of Incorporator: DR. BARRY TISHLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ED
BARRY TISHLER DR.
8 ALICEN CT
ORMOND BEACH, FL. 32174

Title: BOD
PHIL MADAN
1800 NORTH 44TH AVE
HOLLYWOOD, FL. 33021

Title: BOD
ALBERT JENKINS
272 PUTNUM AVE
ORMOND BEACH, FL. 32174