

**Electronic Articles of Incorporation
For**

N21000002502
FILED
March 02, 2021
Sec. Of State
tscott

PROJECT INSPIRATION FLORIDA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROJECT INSPIRATION FLORIDA INC.

Article II

The principal place of business address:

6875 S.W. 16TH ST.
PEMBROOK PINES, FL. 33023

The mailing address of the corporation is:

6875 S.W. 16TH ST.
PEMBROOK PINES, FL. 33023

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE STEAM AND CULTURAL LEARNING EXPERIENCES FOR
YOUTH BETWEEN THE AGES OF 8-24 YEARS OLD UTILIZING AUDIO,
VISUAL, TECHNOLOGICAL, AND CULTURAL ARTS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTON MCARTHUR
6875 S.W. 19TH ST.
PEMBROOK PINES, FL. 33023

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTON MCARTHUR

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Article VI

The name and address of the incorporator is:

JOCovi LINDSEY
74 COLUMBIA AVE.

VINELAND, NJ 08360

Electronic Signature of Incorporator: JOCovi LINDSEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOCovi LINDSEY
74 COLUMBIA AVE
VINELAND, NJ. 08360 US

Title: VP
ANTON MCARTHUR
6875 S.W. 16TH ST.
BOWIE, FL. 33023 US

Title: VP
SHIRLEY ANDERSON
15706 PERKINS LANE
BOWIE, MD. 20716

Article VIII

The effective date for this corporation shall be:

03/03/2021