# **Electronic Articles of Incorporation For**

N21000002466 FILED March 01, 2021 Sec. Of State tscott

KALI'S KIDS A FLORIDA NONPROFIT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

KALI'S KIDS A FLORIDA NONPROFIT CORPORATION

## **Article II**

The principal place of business address:

605 W FLAGLER ST 902 MIAMI, FL. US 33130

The mailing address of the corporation is:

36 NW 6TH AVE 902 MIAMI. FL. US 33128

#### **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED RECIPIENTS AFTER GRADUATION FROM HIGH SCHOOL.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

DAWN CLARK 36 NW 6TH AVE 902 MIAMI, FL. 33128

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAWN CLARK

# **Article VI**

The name and address of the incorporator is:

DAWN CLARK 36 NW 6TH AVE 902 MIAMI FL 33128

Electronic Signature of Incorporator: DAWN M CLARK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAWN M CLARK 36 NW 6TH AVE #902 MIAMI, FL. 33128 US

Title: VP DAWN CLARK ENTERPRISES LLC 36 NW 6TH AVE #902 MIAMI, FL. 33128 US

Title: VP GEMSTAR HOMES FL LLC 36 NW 6TH AVE #902 MIAMI, FL. 33128 US

#### **Article VIII**

The effective date for this corporation shall be:

02/28/2021

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