

**Electronic Articles of Incorporation  
For**

N21000002455  
FILED  
February 26, 2021  
Sec. Of State  
tscott

HUBIT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HUBIT INC.

**Article II**

The principal place of business address:

9761 KLINE RD.  
JACKSONVILLE, FL. 32246

The mailing address of the corporation is:

9761 KLINE RD.  
JACKSONVILLE, FL. 32246

**Article III**

The specific purpose for which this corporation is organized is:

A NONPROFIT E-COMMERCE BUSINESS THAT PAYS FOR BENEFICIAL  
COMMUNITY PROJECTS THAT ARE SUGGESTED AND VOTED ON BY THE  
COMMUNITY.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DAVID L HALL  
9761 KLINE RD.  
JACKSONVILLE, FL. 32246

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DAVID HALL

## **Article VI**

The name and address of the incorporator is:

DAVID HALL  
9761 KLINE RD.

JACKSONVILLE, FL 32246

Electronic Signature of Incorporator: DAVID HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVID L HALL  
9761 KLINE RD.  
JACKSONVILLE, FL. 32246

Title: VP  
JESSICA D HALL  
9761 KLINE RD.  
JACKSONVILLE, FL. 32246

Title: VP  
BRIAN M STEEGER  
9761 KLINE RD.  
JACKSONVILLE, FL. 32246

## **Article VIII**

The effective date for this corporation shall be:

03/05/2021