Electronic Articles of Incorporation For

N21000002386 FILED March 01, 2021 Sec. Of State tscott

JR. BUCS YOUTH FOOTBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JR. BUCS YOUTH FOOTBALL INC.

Article II

The principal place of business address:

15153 BANKS DRIVE SOUTHPORT, FL. 3209

The mailing address of the corporation is:

15153 BANKS DRIVE SOUTHPORT, FL. 3209

Article III

The specific purpose for which this corporation is organized is: RECREATIONAL FOOTBALL AND CHEER LEAGUE

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HOLLY A NABORS 15153 BANKS DRIVE SOUTHPORT, FL. 32409

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HOLLY NABORS

Article VI

The name and address of the incorporator is:

HOLLY NABORS 15153 BANKS DRIVE

SOUTHPORT, FLORIDA 32409

Electronic Signature of Incorporator: HOLLY NABORS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL S BURTON 6842 KEIBER CIRCLE YOUNGSTOWN, FL. 32466

Title: VP RICHARD H NABORS 15153 BANKS DRIVE SOUTHPORT, FL. 3209

Title: SEC HOLLY A NABORS 15153 BANKS DRIVE SOUTHPORT, FL. 3209

Title: AD DRAKE A STALTER 12237 HAUSER ROAD PANAMA CITY, FL. 32404

Article VIII

The effective date for this corporation shall be:

02/28/2021

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