

Electronic Articles of Incorporation For

N21000002324
FILED
February 26, 2021
Sec. Of State
tscott

COOL ABILITIES INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COOL ABILITIES INCORPORATED

Article II

The principal place of business address:

3902 N 9TH AVE SUIT #10
10
PENSACOLA, FL. 32503

The mailing address of the corporation is:

3902 N 9TH AVE SUIT #10
10
PENSACOLA, FL. 32503

Article III

The specific purpose for which this corporation is organized is:

THE MISSION OF COOL ABILITIES IS TO TEACH PEOPLE WITH
DISABILITIES TO BECOME SELF ADVOCATES FOR
THEMSELVES AND OTHERS WITHIN THEIR COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

DIRECTORS ARE TO BE ELECTED YEARLY AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

RACHEL LONG
119 KATHRYN DR
PENSACOLA FL 32506, FL.

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RACHEL LONG

Article VI

The name and address of the incorporator is:

RACHEL CAYLOR
119 KATHRYN DR

PENSACOLA FL 32506

Electronic Signature of Incorporator: RACHEL LONG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RACHEL LONG MRS
119 KATHRYN DR
PENSACOLA, FL. 32506

Title: SEC
CRYSTAL BENJAMIN
8810 SONNY BOY LN
PENSACOLA, FL. 32514

Title: T
PHYLISS BENJAMIN
5429 CHIPPER LN
PACE, FL. 32571 UN

Title: A
PAUL VINCENT
10469 BERNICE RD
MILTON, FL. 32583

Article VIII

The effective date for this corporation shall be:

02/24/2021