

**Electronic Articles of Incorporation  
For**

N21000002239  
FILED  
February 22, 2021  
Sec. Of State  
tscott

FIGHT FOR IL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FIGHT FOR IL INC

**Article II**

The principal place of business address:

3033 SANTA MARIA AVE  
CLERMONT, FL. 34715

The mailing address of the corporation is:

3033 SANTA MARIA AVE  
CLERMONT, FL. UN 34715

**Article III**

The specific purpose for which this corporation is organized is:

TRAINING AND EDUCATION

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

BONNIE KUROWSKI  
3033 SANTA MARIA AVE  
CLERMONT, FL. 34715

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BONNIE KUROWSKI

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## **Article VI**

The name and address of the incorporator is:

BONNIE KUROWSKI  
3033 SANTA MARIA AVE

CLERMONT FL 34715

Electronic Signature of Incorporator: BONNIE KUROWSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BONNIE KUROWSKI  
3033 SANTA MARIA AVE  
CLERMONT, FL. 34715 UN

Title: VP  
ERIK PHELPS  
3033 SANTA MARIA AVE  
CLERMONT, FL. 34715 UN

Title: TREA  
EOWYN CORREL  
3033 SANTA MARIA AVE  
CLERMONT, FL. 34715 UN

## **Article VIII**

The effective date for this corporation shall be:

02/20/2021