

**Electronic Articles of Incorporation
For**

N21000002195
FILED
February 24, 2021
Sec. Of State
tscott

COMMUNITY FIRST HELP CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY FIRST HELP CENTER INC.

Article II

The principal place of business address:

6341 NW 7TH AVE
MIAMI, FL. 33150

The mailing address of the corporation is:

2600 E HALLANDALE BEACH
602
HALLANDALE, FL. 33009

Article III

The specific purpose for which this corporation is organized is:

I WOULD LIKE TO OPEN A THIS NON-PROFIT COMPANY TO HELP THE HOMELESS. I WOULD LIKE TO HELP HOMELESS PEOPLE TO OBTAIN THERE ID, HELP WITH TAX PREPARATION, HELP WITH APPLY FOR GOVERNMENT ASSISTANT PROGRAMS THAT CAN HELP THEM,

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MCNAMURA E HICKMAN
2600 E HALLANDALE BEACH BLVD #602
HALLANDALE, FL. 33009

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MCNAMURA HICKMAN

N21000002195
FILED
February 24, 2021
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

STEPHENIE HUMPHRIES
2600 E HALLANDALE BEACH
602
HALLANDALE FL 33009

Electronic Signature of Incorporator: STEPHENIE HUMPHRIES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP``
MALACHI A MULLINGS
7963 SW 6TH CT
NORTH LAUDERDALE, FL. 33068

Article VIII

The effective date for this corporation shall be:

02/23/2021