# **Electronic Articles of Incorporation For**

N21000002061 FILED February 16, 2021 Sec. Of State

DD214 JEEPERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

DD214 JEEPERS, INC.

## **Article II**

The principal place of business address:

4540 WEBBER ST SARASOTA, FL. US 34232

The mailing address of the corporation is:

4411 BEE RIDGE RD #620 SARASOTA, FL. US 34233

#### **Article III**

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS FOR LOCAL VETERAN ORGANIZATIONS AND HOLD FUNCTIONS TO RAISE AWARENESS FOR SAME. EVENTS WILL BE HELD TO RAISE FUNDS AND AWARENESS AND TO BRING CAMARADERIE FOR LOCAL VETERANS WITH JEEP RELATED EVENTS.

#### Article IV

The manner in which directors are elected or appointed is:

ANNUAL MEETING

# Article V

The name and Florida street address of the registered agent is:

CHARLES R HALLEY 4540 WEBBER ST SARASOTA, FL. 34232

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES R HALLEY

## **Article VI**

The name and address of the incorporator is:

CHARLES R HALLEY 4540 WEBBER ST

SARASOTA, FL 34232

Electronic Signature of Incorporator: CHARLES R HALLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHARLES R HALLEY 4540 WEBBER ST SARASOTA, FL. 34232 US

Title: VP GLENDA R GREEN 4540 WEBBER ST SARASOTA, FL. 34232 US

Title: OFF CHRISTOPHER WILLIAMS 4618 16TH AVE E PALMETTO, FL. 34221 US N21000002061 FILED February 16, 2021 Sec. Of State tscott