Electronic Articles of Incorporation
For

N21000002044
FILED
February 15, 2021
Sec. Of State
tscott

PORT CHARLOTTE HIGH SCHOOL CLASS OF 2011 REUNION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PORT CHARLOTTE HIGH SCHOOL CLASS OF 2011 REUNION INC.

Article II

The principal place of business address:

7633 ALTUS DRIVE SOUTH
JACKSONVILLE, FL. US 32082

The mailing address of the corporation is:

7633 ALTUS DRIVE SOUTH
JACKSONVILLE, FL. US 32082

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION HAS BEEN FORMED FOR PLANNING AND HOSTING A HIGH SCHOOL REUNION EVENTS FOR PCHS CLASS OF 2011.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AMIE E ETHINGTON
7633 ALTUS DRIVE SOUTH
N/A
JACKSONVILLE, FL. 32082

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMIE ETHINGTON

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Article VI

The name and address of the incorporator is:

AMIE ETHINGTON
7633 ALTUS DRIVE SOUTH

JACKSONVILLE, FL, 32277

Electronic Signature of Incorporator: AMIE ETHINGTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AMIE ETHINGTON
7633 ALTUS DRIVE SOUTH
JACKSONVILLE, FL. 32082 US

Title: VP
NINIO FETALVO
1250 HALF ST. SE #419
WASHINGTON, DC. 20003 US

Title: T
TRAM PHAM
2811 LANTERN HILL AVE
BRANDON, FL. 33511 US

Article VIII

The effective date for this corporation shall be:

02/15/2021