# **Electronic Articles of Incorporation For**

N21000002042 FILED February 15, 2021 Sec. Of State tscott

REMOVE RON, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

REMOVE RON, INC.

# **Article II**

The principal place of business address:

888 S ANDREWS AVE STE 201 FORT LAUDERDALE, FL. US 33316

The mailing address of the corporation is:

PO BOX 30295 FORT LAUDERDALE, FL. US 33303

#### **Article III**

The specific purpose for which this corporation is organized is: TO ACT AS A FLORIDA STATE POLITICAL COMMITTEE.

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

HABER BLANK, LLP 888 S ANDREWS AVE STE 201 FORT LAUDERDALE, FL. 33316

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON B. BLANK

## **Article VI**

The name and address of the incorporator is:

JASON B BLANK 888 S ANDREWS AVE STE 201 FORT LAUDERDALE, FL 33316

Electronic Signature of Incorporator: JASON B. BLANK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
DANIEL UHLFELDER
888 S ANDREWS AVE STE 201
FORT LAUDERDALE, FL. 33316 US

Title: D JASON B BLANK 888 S ANDREWS AVE STE 201 FORT LAUDERDALE, FL. 33316 US

#### **Article VIII**

The effective date for this corporation shall be:

02/15/2021

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