Electronic Articles of Incorporation For

N21000002013 FILED February 15, 2021 Sec. Of State tscott

FLORIDA LIGHTNING FOOTBALL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA LIGHTNING FOOTBALL, INC.

Article II

The principal place of business address:

1600 S. FEDERAL HIGHWAY SUITE 1101 FLORIDA, FL. 33062

The mailing address of the corporation is:

1600 S. FEDERAL HIGHWAY SUITE 1101 POMPANO BEACH, FL. 33062

Article III

The specific purpose for which this corporation is organized is: A YOUTH NON-PROFIT FOOTBALL TEAM

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICK S JACOBS ESQ. 1600 S. FEDERAL HIGHWAY SUITE 1101 POMPANO BEACH, FL. 33062

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICK S. JACOBS

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Article VI

The name and address of the incorporator is:

RICK S. JACOBS 1600 S. FEDERAL HIGHWAY SUITE 1101 POMPANO BEACH, FLORIDA 33062

Electronic Signature of Incorporator: RICK S. JACOBS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RICK S JACOBS 1600 S. FEDERAL HIGHWAY, SUITE 1101 POMPANO BEACH, FL. 33062

Title: VP CALVIN B WALLACE 1600 S. FEDERAL HIGHWAY, SUITE 1101 POMPANO BEACH, FL. 33062

Article VIII

The effective date for this corporation shall be:

02/14/2021