

**Electronic Articles of Incorporation  
For**

N21000001979  
FILED  
February 22, 2021  
Sec. Of State  
tscott

GIVING BACK MATTERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GIVING BACK MATTERS INC.

**Article II**

The principal place of business address:

19390 COLLINS AVE  
626  
SUNNY ISLES BEACH, FL. US 33160

The mailing address of the corporation is:

19390 COLLINS AVE  
626  
SUNNY ISLES BEACH, FL. US 33160

**Article III**

The specific purpose for which this corporation is organized is:

TO COLLECT DONATIONS TO PROVIDE SHOES, BLANKETS, FOOD, AND  
NECESSITIES FOR HOMELESS PEOPLE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

IESHA P PADIN  
19390 COLLINS AVE  
626  
SUNNY ISLES BEACH, FL. 33160

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: IESHA PEACE

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## **Article VI**

The name and address of the incorporator is:

IESHA PEACE PADIN  
19390 COLLINS AVE  
626  
SUNNY ISLES BEACH, FL 33160

Electronic Signature of Incorporator: IESHA PEACE PADIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
MARIA LISCANO  
2775 NE 187TH ST APT. 227  
AVENTURA, FL. 33180 UN

## **Article VIII**

The effective date for this corporation shall be:

02/21/2021