# **Electronic Articles of Incorporation For**

N21000001970 FILED February 22, 2021 Sec. Of State

BUSINESS GOLF ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BUSINESS GOLF ASSOCIATION INC

## **Article II**

The principal place of business address:

401 E. JACKSON 2340 TAMPA, FL. UN 33602

The mailing address of the corporation is:

401 E. JACKSON 2340 TAMPA, FL. UN 33602

#### **Article III**

The specific purpose for which this corporation is organized is:

CREATE CORPORATE BUSINESS NETWORKING OPPORTUNITIES, AND SUPPORT CHARITIES AROUND THE GAME OF GOLF.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

LESLIE WILLIAMS 401 EAST JACKSON STREET 2340 TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LESLIE WILLIAMS

# **Article VI**

The name and address of the incorporator is:

LESLIE WILLIAMS 238 RED MAPLE PL

**BRANDON** 

Electronic Signature of Incorporator: LESLIE WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LESLIE WILLIAMS 238 RED MAPLE PL BRANDON, FL. 33510 UN

Title: VP AARON T JONES 401 CHANNELSIDE WALK WAY #1275 TAMPA, FL. 33602

Title: SEC YOLANDA Y WILLIAMS 238 RED MAPLE PL BRANDON, FL. 33510 UN

### **Article VIII**

The effective date for this corporation shall be:

02/18/2021

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