

Electronic Articles of Incorporation For

N21000001898
FILED
February 19, 2021
Sec. Of State
tscott

U.S. VETERANS' ROWING & KAYAKING FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

U.S. VETERANS' ROWING & KAYAKING FOUNDATION, INC.

Article II

The principal place of business address:

8437 TUTTLE AVENUE
SUITE 331
SARASOTA, FL. 34243

The mailing address of the corporation is:

8437 TUTTLE AVENUE
SUITE 331
SARASOTA, FL. 34243

Article III

The specific purpose for which this corporation is organized is:

TO FACILITATE GROWTH AND RECOVERY FOR INJURED/DISABLED
VETERANS WITH PTSD, TBI, BLINDNESS, AMPUTEES AND OTHER
PHYSICAL AND MENTAL INJURIES THROUGH
RECREATIONAL REHABILITATION ROWING AND KAYAKING, AND OTHER
WATER SPORTS.

Article IV

The manner in which directors are elected or appointed is:

DURING ANNUAL BOARD OF DIRECTORS MEETING IN PERSON OR ONLINE

Article V

The name and Florida street address of the registered agent is:

PAUL-STEPHEN VARSZEGI
2534 TRAILMATE DRIVE
SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PAUL-STEPHEN VARSZEGI

Article VI

The name and address of the incorporator is:

PAUL-STEPHEN VARSZEGI
2534 TRAILMATE DRIVE

SARASOTA, FLORIDA 34243

Electronic Signature of Incorporator: PAUL-STEPHEN VARSZEGI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
PAUL-STEPHEN VARSZEGI
2534 TRAILMATE DRIVE
SARASOTA, FL. 34243

Title: TRES
HELEN L CROUCH
536 BLANDING ROAD
SHERBURNE, NY. 13460

Title: SECR
GREGORY PETERKIN
4147 MURDOCK AVENUE
BRONX, NY. 10466

Article VIII

The effective date for this corporation shall be:

02/18/2021