

**Electronic Articles of Incorporation  
For**

N21000001898  
FILED  
February 19, 2021  
Sec. Of State  
tscott

U.S. VETERANS' ROWING & KAYAKING FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

U.S. VETERANS' ROWING & KAYAKING FOUNDATION, INC.

**Article II**

The principal place of business address:

8437 TUTTLE AVENUE  
SUITE 331  
SARASOTA, FL. 34243

The mailing address of the corporation is:

8437 TUTTLE AVENUE  
SUITE 331  
SARASOTA, FL. 34243

**Article III**

The specific purpose for which this corporation is organized is:

TO FACILITATE GROWTH AND RECOVERY FOR INJURED/DISABLED  
VETERANS WITH PTSD, TBI, BLINDNESS, AMPUTEES AND OTHER  
PHYSICAL AND MENTAL INJURIES THROUGH  
RECREATIONAL REHABILITATION ROWING AND KAYAKING, AND OTHER  
WATER SPORTS.

**Article IV**

The manner in which directors are elected or appointed is:

DURING ANNUAL BOARD OF DIRECTORS MEETING IN PERSON OR ONLINE

**Article V**

The name and Florida street address of the registered agent is:

PAUL-STEPHEN VARSZEGI  
2534 TRAILMATE DRIVE  
SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL-STEPHEN VARSZEGI

N21000001898  
FILED  
February 19, 2021  
Sec. Of State  
tscott

## Article VI

The name and address of the incorporator is:

PAUL-STEPHEN VARSZEGI  
2534 TRAILMATE DRIVE

SARASOTA, FLORIDA 34243

Electronic Signature of Incorporator: PAUL-STEPHEN VARSZEGI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
PAUL-STEPHEN VARSZEGI  
2534 TRAILMATE DRIVE  
SARASOTA, FL. 34243

Title: TRES  
HELEN L CROUCH  
536 BLANDING ROAD  
SHERBURNE, NY. 13460

Title: SECR  
GREGORY PETERKIN  
4147 MURDOCK AVENUE  
BRONX, NY. 10466

## Article VIII

The effective date for this corporation shall be:

02/18/2021