Electronic Articles of Incorporation For

N21000001893 FILED February 18, 2021 Sec. Of State tscott

JESS FOR GIRLS BUCKET MOUTH FISHING TOURNAMENT CORP.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JESS FOR GIRLS BUCKET MOUTH FISHING TOURNAMENT CORP.

Article II

The principal place of business address:

1312 6TH AVE WEST BRADENTON, FL. UN 34205

The mailing address of the corporation is:

1312 6TH AVE WEST BRADENTON, FL. UN 34205

Article III

The specific purpose for which this corporation is organized is:

AN ANNUAL FISHING TOURNAMENT TO BENEFIT THE JUST FOR GIRLS ORGANIZATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TOM SILVERBERG 1312 6TH AVE WEST BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TOM SILVERBERG

Article VI

The name and address of the incorporator is:

TOM SILVERBERG 1312 6TH AVE WEST

BRADENTON, FL 34205

Electronic Signature of Incorporator: TOM SILVERBERG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: EA TINA DODGE 1312 6TH AVE WEST BRADENTON, FL. 34205 UN

Title: VP DARREN BLUM 1312 6TH AVE WEST BRADENTON, FL. 34205 UN

Title: P TOM SILVERBERG 1312 6TH AVE WEST BRADENTON, FL. 34205 UN

Article VIII

The effective date for this corporation shall be:

02/18/2021

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