

**Electronic Articles of Incorporation
For**

N21000001803
FILED
February 10, 2021
Sec. Of State
tscott

20 STRONG INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

20 STRONG INC

Article II

The principal place of business address:

2910 NE 13TH DRIVE
GAINESVILLE, FL. 32609

The mailing address of the corporation is:

2910 NE 13TH DRIVE
GAINESVILLE, FL. 32609

Article III

The specific purpose for which this corporation is organized is:

OUTREACH FOR LOWER INCOME FAMILIES WITHIN THE COMMUNITY. TO
GIVE HELP AND OFFER HELP FOR STRUGGLING FAMILIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ZEPHRIN GREEN
2910 NE 13TH DRIVE
GAINESVILLE, FL. 32609

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ZEPHRIN GREEN

Article VI

The name and address of the incorporator is:

ZEPHRIN GREEN
2910 NE 13TH DRIVE

GAINESVILLE FL 32609

Electronic Signature of Incorporator: ZEPHRIN GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TRE
ANTONIO JONAS
2701 SW 13TH ST APT F7
GAINESVILLE, FL. 32608

Title: SECR
DAREN MACKEY
7483 SE SR100
GAINESVILLE, FL. 32091

Title: VP
TERRY DIX
2128 NW 76TH PLACE
GAINESVILLE, FL. 32609

Article VIII

The effective date for this corporation shall be:

02/10/2021