Florida Department of State
Division of Corporations
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To:
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Division of Corporations
Fax Number      : (850)617-6380
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From:
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Account Name    : GULATI LAW
Account Number  : I20130000014
Phone           : (407)900-5054
Fax Number      : (407)517-4931
```

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _Office @ gulatilaw.com_

COR AMND/RESTATE/CORRECT OR O/D RESIGN
SIKH LEARNING CENTER OF ORLANDO, INC

Certificate of Status	0
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Page Count	04
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COVER LETTER

TO: Amendment Section
    Division of Corporations

NAME OF CORPORATION: SIKH LEARNING CENTER OF ORLANDO, INC

DOCUMENT NUMBER: N21000001749

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

SARAH GULATI
_____
(Name of Contact Person)

GULATI LAW, P.L.
_____
(Firm/ Company)

479 MONTGOMERY PLACE
_____
(Address)

ALTAMONTE SPRINGS, FLORIDA 32714
_____
(City/ State and Zip Code)

OFFICE@GULATILAW.COM
_____
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

SARAH GULATI   407   900-5054
_____ at _____
        (Name of Contact Person)   (Area Code)   (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

■ $35 Filing Fee   ☐$43.75 Filing Fee &   ☐$43.75 Filing Fee &   ☐$52.50 Filing Fee
                    Certificate of Status   Certified Copy   Certificate of Status
                                              (Additional copy is   Certified Copy
                                              enclosed)   (Additional Copy is
                                                                        Enclosed)

Mailing Address   **Street Address**
Amendment Section   Amendment Section
Division of Corporations   Division of Corporations
P.O. Box 6327   The Centre of Tallahassee
Tallahassee, FL 32314   2415 N. Monroe Street, Suite 810
                                        Tallahassee, FL 32303

Articles of Amendment
to
Articles of Incorporation
of

SIKH LEARNING CENTER OF ORLANDO, INC
_____

(Name of Corporation as currently filed with the Florida Dept. of State)

N21000001749
_____

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the now name of the corporation:

_____*The new*
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."
"Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)
_____

_____

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)
_____

_____

_____

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: _____

_____
                                                              (Florida street address)

New Registered Office Address:

_____, Florida _____
                    (City)   *(Zip Code)*

New Registered Agent's Signature, if changing Registered Agent:
I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

_____
                    Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)
Please note the officer/director title by the first letter of the office title:
P = President; V = Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

X Change	PT	John Doe
X Remove	V	Mike Jones
X Add	SV	Sally Smith

Type of Action (Check One)	Title	Name	Address
1) ____ Change ____ Add x ____ Remove	D ____	HANS, KAMALJIT S	479 MONTGOMERY PLACE ALTAMONTE SPRINGS, FL 327:
2) ____ Change ____ Add x ____ Remove	D ____	SINGH, DIDAR	479 MONTGOMERY PLACE ALTAMONTE SPRINGS, FL 327:
3) ____ Change ____ Add ____ Remove			
4) ____ Change ____ Add ____ Remove			
5) ____ Change ____ Add ____ Remove			
6) ____ Change ____ Add ____ Remove			

E. **If amending or adding additional Articles, enter change(s) here:**
   (attach additional sheets, if necessary).   (Be specific)

_____

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The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: _____
                                    (no more than 90 days after amendment file date)
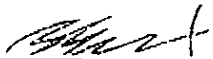
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)   **(CHECK ONE)**

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☑ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 4.8.21
_____

Signature _____

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Bhupinder Sodhi
_____
(Typed or printed name of person signing)

Director
_____
(Title of person signing)