

Electronic Articles of Incorporation For

N21000001716
FILED
February 08, 2021
Sec. Of State
dlokeefe

RESILIENT LIVING & SUPPORT CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RESILIENT LIVING & SUPPORT CORP.

Article II

The principal place of business address:

216 ORANGE MILL AVE
RUSKIN, FL. UN 33570

The mailing address of the corporation is:

216 ORANGE MILL AVE
RUSKIN, FL. UN 33570

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE TRANSIENTS AND HOMELESS WITH AFFORDABLE
HOUSING, STABILITY AND ACCESS TO COMMUNITY RESOURCES
WITHIN A SAFE AND SUPPORTIVE ENVIRONMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JARDA M BRADFORD
216 ORANGE MILL AVE
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JARDA M. BRADFORD

Article VI

The name and address of the incorporator is:

JARDA M BRADFORD
216 ORANGE MILL AVE

RUSKIN

Electronic Signature of Incorporator: JARDA M. BRADFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JARDA M BRADFORD
216 ORANGE MILL AVE
RUSKIN, FL. 33570 UN

Title: VP
WILLIE H BRADFORD JR
216 ORANGE MILL AVE
RUSKIN, FL. 33570 UN

Title: SEC
DEJA A AUSTIN
216 ORANGE MILL AVE
RUSKIN, FL. 33570 UN

Article VIII

The effective date for this corporation shall be:

02/07/2021