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| (Requestor's Name) |
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| (Address) |
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| PICK-UP WAIT MAIL |
| (Business Entity Name) |
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| Certified Copies Certificates of Status |
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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: The John and | d Alberta Spencer Foundation, In | nc. | | | | |
|---------------------------|---|--------------------------------------|--|--|--|--|
| | (PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX) | | | | | |
| | | | | | | |
| Enclosed is an original a | and one (1) copy of the Artic | eles of Incorporation and | a check for : | | | |
| □ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | ■\$78.75 Filing Fee & Certified Copy | ☐ \$87.50 Filing Fee, Certified Copy & Certificate | | | |
| | | ADDITIONAL COPY REQUIRED | | | | |
| FROM: | Ali Spencer Name (Printed or typed) | | | | | |
| | 2034 Wrangler Drive Address | | | | | |
| | Address Brandon, FL 33511 | | | | | |
| | City, State & Zip | | | | | |

863-777-0770

ali.k.spencer77.as@gmail.com

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

Daytime Telephone number

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I | PRINCIPAL OFFICE | | | | |
|-------------------------|--|----------------------------------|---|---------------|---------------|
| | Principal street address: | | Mailing address, if di | fferent is: | |
| 203 | 4 Wrangler Drive | | | | |
| Bra | indon, FL 33511 | | | | |
| | | | | | |
| RTICLE I | II PURPOSE | | | 1 | |
| he purpose | for which the corporation is organized | d is: | ely for charitable, religious, ed | lucational, | |
| | ublic safety, literary, fostering nationa | | | | |
| prevention o | f cruelty to children or animals, or sci | entific purposes, includi | ng, for such purposes, | | |
| he making o | of distributions to organizations that q | ualify as exempt organiz | rations under section 501(C)(| 3) and 170(c) | (2) |
| of the Interr | nal Revenue Code of 1986, (herein the | code ()(or the corre | sponding provisions of any fu | ture United S | tate |
| | ······································ | | · | | |
| nternal Rev | enue Code). | | | | |
| | | e manner in which the di | rectors are elected and appoint | Elected | |
| ARTICLE I | V MANNER OF ELECTION Th | | rectors are elected and appoint | Elected ed: | |
| Internal Rev ARTICLE I | V MANNER OF ELECTION The INITIAL OFFICERS AND/OR E | | Sanders Buron , Vice Pres | ed: | |
| ARTICLE I | V MANNER OF ELECTION The INITIAL OFFICERS AND/OR E | DIRECTORS | Sanders Buron , Vice Pres | ed: | |
| ARTICLE I | V MANNER OF ELECTION The INITIAL OFFICERS AND/OR Electrics: Spencer, Ali - President | DIRECTORS Name and Tit | Sanders, Byron - Vice Pres le: | ed: | |
| ARTICLE I | V MANNER OF ELECTION The INITIAL OFFICERS AND/OR Electrical Spencer, Ali - President 2034 Wrangler Drive Brandon, FL 33511 | PIRECTORS Name and Tit Address: | le: Sanders, Byron - Vice Pres 2034 Wrangler Drive Brandon, FL 33511 Chiles Celeste - Secretary | ed: | |
| ARTICLE I | V MANNER OF ELECTION The INITIAL OFFICERS AND/OR Electrical Spencer, Ali - President 2034 Wrangler Drive Brandon, FL 33511 | Name and Tit | le: Sanders, Byron - Vice Pres 2034 Wrangler Drive Brandon, FL 33511 Chiles, Celeste - Secretary | ed: | |
| ARTICLE I | V MANNER OF ELECTION The INITIAL OFFICERS AND/OR Electricitie: Spencer, Ali - President 2034 Wrangler Drive Brandon, FL 33511 Ruffin, Isaac - Treasurer 2034 Wrangler Drive | PIRECTORS Name and Tit Address: | le: Sanders, Byron - Vice Pres 2034 Wrangler Drive Brandon, FL 33511 Chiles, Celeste - Secretary 2034 Wrangler Drive | ed: | C - C/3:1 |
| ARTICLE V Name and Ti | V MANNER OF ELECTION The INITIAL OFFICERS AND/OR Electrical Spencer, Ali - President 2034 Wrangler Drive Brandon, FL 33511 | Name and Tit | le: Sanders, Byron - Vice Pres 2034 Wrangler Drive Brandon, FL 33511 Chiles, Celeste - Secretary | ed: | Z1 3/2x Z1 |
| ARTICLE I | V MANNER OF ELECTION The INITIAL OFFICERS AND/OR Electricitie: Spencer, Ali - President 2034 Wrangler Drive Brandon, FL 33511 Ruffin, Isaac - Treasurer 2034 Wrangler Drive | Name and Tit | le: Sanders, Byron - Vice Pres 2034 Wrangler Drive Brandon, FL 33511 Chiles, Celeste - Secretary 2034 Wrangler Drive | ed: | ZI JEK ZI AII |
| ARTICLE I | V MANNER OF ELECTION The INITIAL OFFICERS AND/OR Electricitie: Spencer, Ali - President 2034 Wrangler Drive Brandon, FL 33511 Ruffin, Isaac - Treasurer 2034 Wrangler Drive | Name and Tit | le: Sanders, Byron - Vice Pres 2034 Wrangler Drive Brandon, FL 33511 Chiles, Celeste - Secretary 2034 Wrangler Drive | ed: | Jitt C |

| lame and Title: | | Name and Title: | |
|----------------------------|---|--|--|
| Address | | Address: | |
| | | | |
| Name and Title | : | Name and Title: | |
| Address | | | |
| | | | |
| ARTICLE VI The name and | REGISTERED AGENT Florida street address (P.O. Box NOT ac | cceptable) of the registered agent is: | |
| Name: | Ali Spencer | | |
| Address: | 2034 Wrangler Drive | | 21 |
| | Brandon, FL 33511 | <u>-</u> | JAN 21 |
| | INCORPORATOR address of the Incorporator is: | | 9: |
| Name: | Ali Spencer | | #2 |
| Address: | 2034 Wrangler Drive | | * |
| | Brandon, FL 33511 | ···· | |
| Effective date, | I EFFECTIVE DATE: if other than the date of filing: e date is listed, the date must be specific | . (OPTIO | |
| | ate inserted in this block does not meet the fective date on the Department of State's | | ements, this date will not be listed as the |
| | named as registered agent to accept servi n familiar with and accept the appointmen | | d corporation at the place designated in thi act in this capacity |
| 1/1 |)e 1 | | 1/5/21 |
| - | Required Signature of Registe | - | Date |
| | ocument and affirm that the facts stated h at of State constitutes a third degree felony | | false information submitted in a document t |
| f.l. | 26 / | | 1/5/21 |
| | Required Signature of In | corporator | Date |

Purpose of Corporation:

The John and Alberta Spencer Foundation, Inc. is organized exclusively for charitable, religious, educational, testing for public safety, literary, fostering national or international amateur sports competition, prevention of cruelty to children or animals, or scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(C)(3) and 170(c)(2) of the Internal Revenue Code of 1986, (herein the "code")(or the corresponding provisions of any future United States Internal Revenue Code).

Prohibited Activities:

No part of the net earnings of the corporation shall inure to the benefit of or be distributable to, its members, directors, officers, or other private persons except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of purposes set forth in these articles of incorporation. No substantial part of the activities of the corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provisions of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Code or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Code.

Distributions Upon Dissolution:

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for religious, charitable, educational, scientific or literary purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Code as the Board of Directors shall determine, or to federal, state, or local governments to be used exclusively for public purposes. Any such assets not so disposed of shall be disposed of by the Superior Court of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organizations, such as the court shall determine, which are organized and operated exclusively for such purposes, or to such governments for such purposes.