Electronic Articles of Incorporation For

N21000001652 FILED February 12, 2021 Sec. Of State

SOJOURNERS OF UNITY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SOJOURNERS OF UNITY, INC.

Article II

The principal place of business address:

517 N MAIN ST WINTER GARDEN, FL. 34787

The mailing address of the corporation is:

517 N MAIN ST WINTER GARDEN, FL. 34787

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE ORGANIZATION IS TO PROVIDE SPIRITUAL GUIDANCE AND SUPPORT BY WAY OF TEACHING, WRITING, PRAYER, MEDITATION.

Article IV

The manner in which directors are elected or appointed is:
DIRECTORS AND OFFICERS ARE APPOINTED BY THE MINISTER

Article V

The name and Florida street address of the registered agent is:

LINDA L LOGAN 517 N MAIN ST WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA L LOGAN

Article VI

The name and address of the incorporator is:

LINDA L LOGAN 517 N MAIN ST

WINTER GARDEN, FL 34787

Electronic Signature of Incorporator: LINDA L LOGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES LINDA L LOGAN 517 N MAIN ST WINTER GARDEN, FL. 34787

Title: VP LISA ROBINSON 517 N MAIN ST WINTER GARDEN, FL. 34787

Title: TREA SAMUEL D BATES 740 HAVEN OAK CT APOPKA, FL. 32703

Title: SECR DIANA HILL 311 W MAIN ST ALEXANDRIA, TN. 37012 N21000001652 FILED February 12, 2021 Sec. Of State tscott