

**Electronic Articles of Incorporation
For**

N21000001628
FILED
February 11, 2021
Sec. Of State
tscott

MULBERRY BASSMASTERS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MULBERRY BASSMASTERS INC

Article II

The principal place of business address:

3865 DAVIS ROAD
MULBERRY, FL. 33860

The mailing address of the corporation is:

3865 DAVIS ROAD
MULBERRY, FL. 33860

Article III

The specific purpose for which this corporation is organized is:

TO LEGALLY FORM A YOUTH BASS FISHING CLUB.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NICHOLAS R KENNEDY
3865 DAVIS ROAD
MULBERRY, FL. 33860

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICHOLAS R KENNEDY

Article VI

The name and address of the incorporator is:

NICHOLAS R KENNEDY
3865 DAVIS ROAD

MULBERRY, FL 33860

Electronic Signature of Incorporator: NICHOLAS R KENNEDY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHAWN THOMAS
150 MOSES STREET
MULBERRY, FL. 33860

Title: VP
NICHOLAS R KENNEDY
3865 DAVIS ROAD
MULBERRY, FL. 33860

Title: S
SAMANTHA COOPER
846 HALF MILE ROAD
PLANT CITY, FL. 33565

Title: T
MEIGHAN DREW
13916 MOORE ROAD
LAKELAND, FL. 33809

Article VIII

The effective date for this corporation shall be:

02/09/2021