

**Electronic Articles of Incorporation
For**

N21000001569
FILED
February 03, 2021
Sec. Of State
dlokeefe

THE PEOPLE OF THE SOIL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE PEOPLE OF THE SOIL INC

Article II

The principal place of business address:

1893 W 18TH STREET
SANFORD, FL. 32771

The mailing address of the corporation is:

P.O. BOX 4361
SANFORD, FL. 32772

Article III

The specific purpose for which this corporation is organized is:

TO BE A GLOBAL COMMUNITY IN A LOCAL VICINITY. WE WILL
ACTUATE CULTURAL AND COMMUNITY ENVIRONMENTS TO CREATE
SAFE SPACES FOR DISCOURSE AND DIALOG AS WELL AS ENGAGE IN
COLLECTIVE WELLNESS, EXPOSURE, TRAVEL AND PHILANTHROPIC

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA B JONES
2551 E 20TH STREET
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANGELA B JONES

Article VI

The name and address of the incorporator is:

JAMES E MELTON JR
1893 W 18TH STREET

SANFORD, FL 32771

Electronic Signature of Incorporator: JAMES E MELTON JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES E MELTON JR.
1893 W 18TH STREET
SANFORD, FL. 32771

Title: VP
RENE E AKINS
4906 SUDBURY CT.
ORLANDO, FL. 32826

Title: SEC
BRUCE R MELTON
1702 CONSERVATION TRAIL UNIT 210
FORT WALTON BEACH, FL. 32547

Article VIII

The effective date for this corporation shall be:

02/01/2021