

Electronic Articles of Incorporation For

N21000001529
FILED
February 01, 2021
Sec. Of State
tscott

PLANTERS COVE HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PLANTERS COVE HOMEOWNERS ASSOCIATION, INC.

Article II

The principal place of business address:

112 SUMMERHOUSE LANE
PORT ST JOE, FL. 32456

The mailing address of the corporation is:

P O BOX 296
PORT ST JOE, FL. UN 32457

Article III

The specific purpose for which this corporation is organized is:

OPERATION AND MANAGEMENT OF A RESIDENTIAL HOMEOWNERS
ASSOCIATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THOMAS GIBSON
116 SAILORS COVE DRIVE
PORT ST JOE, FL. 32456

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS S GIBSON

Article VI

The name and address of the incorporator is:

BRENDAN MURPHY
112 SUMMERHOUSE LANE

PORT ST JOE FL 32456

Electronic Signature of Incorporator: BRENDAN MURPHY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRENDAN MURPHY
112 SUMMERHOUSE LANE
PORT ST JOE, FL. 32456

Title: S
CYNTHIA A MURPHY
112 SUMMERHOUSE LANE
PORT ST JOE, FL. 32456

Title: T
KAIT M KWAN
112 SUMMERHOUSE LANE
PORT ST JOE, FL. 32456

Article VIII

The effective date for this corporation shall be:

02/01/2021