

**Electronic Articles of Incorporation
For**

N21000001526
FILED
February 01, 2021
Sec. Of State
dlokeefe

CHAMPIONS OF THE FUTURE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHAMPIONS OF THE FUTURE, INC.

Article II

The principal place of business address:

131 SW CAPTAIN BROWN RD
MADISON, FL. 32340

The mailing address of the corporation is:

353 NE MARION ST
MADISON, FL. 32340

Article III

The specific purpose for which this corporation is organized is:

HEALTH & FITNESS PROGRAM FOR KIDS AND AT RISK YOUTH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHASE KNIGHT
353 NE MARION ST
MADISON, FL. 32340

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHASE KNIGHT

Article VI

The name and address of the incorporator is:

CHASE KNIGHT
353 NE MARION ST

MADISON, FL 32340

Electronic Signature of Incorporator: CHASE KNIGHT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHASE KNIGHT
353 NE MARION ST
MADISON, FL. 32340 US

Title: VP
KATIE KNIGHT
353 NE MARION ST
MADISON, FL. 32340 US

Title: SEC
STEPHANIE ALLEN
7006 NE DUSTY MILLER AVE
PINETTA, FL. 32350 US

Title: TRES
JENNIFER HARPER
399 SW BARTOW TRL
MADISON, FL. 32340 US

Title: MEM
MATTHEW ALLEN
7006 NE DUSTY MILLER AVE
PINETTA, FL. 32350 US

Title: MEM
ANTONIO RICHARDSON
485 NE COSTMARY WAY
MADISON, FL. 32340 US

Article VIII

The effective date for this corporation shall be:

02/01/2021