

**Electronic Articles of Incorporation
For**

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FILED
February
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ALJ COMMUNITY RESOURCE CENTER INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALJ COMMUNITY RESOURCE CENTER INCORPORATED

Article II

The principal place of business address:

2108
N TAMPA STREET
TAMPA, FL. 33602

The mailing address of the corporation is:

2108
N TAMPA STREET
TAMPA, FL. 33602

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FREE COMMUNITY RESOURCES TO THOSE IN NEED

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

Article VI

The name and address of the incorporator is:

TASHA JOHNSON
4711 S 87TH ST

TAMPA, FL 33619

Electronic Signature of Incorporator: TASHA C JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TASHA JOHNSON
4711 S 87TH ST
TAMPA, FL 33619, FL. 33619 UN

Title: TREA
JEFFERY CHAMBER
4711 S 87TH ST
TAMPA, FL. 33619 UN

Title: VP
ZAMARIA WASHINGTON
13129 EARLY RUN LANE
TAMPA, FL, FL. 33578 UN

Title: SEC
GRACE JOHNSON
4711 S 87TH ST
TAMPA, FL 33619, FL. 33619 UN

Article VIII

The effective date for this corporation shall be:

02/09/2021