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FLORIDA DEPARTMENT OF STATE Division of Corporations

July 20, 2021

DAPHNE THOMAS 8935 RESERVE MANOR DRIVE TAMPA, FL 33626

SUBJECT: UNBROKEN DREAMS, INC.

Ref. Number: N21000001388

We have received your document for UNBROKEN DREAMS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

Articles of Correction must be filed within 30 days of the date that the original document was filed.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Catherine M Brumbley Regulatory Specialist II

Letter Number: 421A00016788

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: <u>Unbroken Dreams Inc.</u>
DOCUMENT NUMBER: N 2 00000 388
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Daphne Thomas, President (Name of Contact Person)
Unbroken Dreams Inc. (Firm/ Company)
8935 Reserve Manor Drive (Address)
Tampa FZ 33624 (City/ State and Zip Code)
Unbroken Dreams Inc a gmail. com E-mail address: (to be used for futured finual report notification)
For further information concerning this matter, please call:
Daphne Thomas at (757) 570-2060 (Name of Contact Person) (Area Code) (Daytime Telephone Number)
(Name of Contact Person) (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State:
S35 Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & S52.50 Filing Fee & Certificate of Status (Additional copy is enclosed) S52.50 Filing Fee & Certificate of Status (Additional copy is enclosed) Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Street Address Amendment Section Division of Corporations The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Unbroken Dreams Inc. Name of Corporation as currently filed-with the Florida	Dept. of State)	-t-R-1.	
N 2 1 0 0 0 0 0 1 38 8			
(Document Numb	per of Corporation (if	known)	
ursuant to the provisions of section 617.1006, Florida Statut mendment(s) to its Articles of Incorporation:	es, this <i>Florida Not</i> I	For Profit Corporation adopts	the following
. If amending name, enter the new name of the corpora	tion:		
			The new
ame must be distinguishable and contain the word "corpora Company" or "Co." may not be used in the name.	ttion" or "incorporat	ted" or the abbreviation "Corp.	." or "Inc."
3. Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADDRESS</u>)		
Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>)		SECOND PARTY CONTRACTOR	2021 AUG -9 A
H amending the registered agent and/or registered office and/or the new registered office and/		da, enter the name of the	M 8: 50
Name of New Registered Agent:			
New Registered Office Address:		tFlorida street addressi	
		Florida	
 ,	(City)	(Zip Code)	

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mik</u>	n Doe se Jones y Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change Add	V	Chelsea Varnes	1912 Starling Street # 110 Chesapeake WA 23322
_X_Remove 2) Change Add	T	Mindy Houtz Debbie Wells	12874 1016t Way Largo FL 33773
Remove	_S_	Debbie Wells	500 Thrasher St. Unit 2102 Norceos GA 30071
4) Change Add			
Remove 5/ Change Add			
Remove 6)ChangeAdd			
Remove E. If amending or add		Articles, enter change(s) here:	
(attach additional sl	ieets, if necessary	(Be specific)	
	·		

•
The date of each amendment(s) adoption: June 16, 2021 if other than the date this document was signed. Effective date if applicable: June 16, 2021 if other than the date this document was signed. (no more than 90 days after amendment file date)
Effective date if applicable: June 16, 2021 (no more than 90 days after amendment file date)
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.		
Dated 08/03/202/		
Signature Daphne Thomas, President		
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)		
Daphne Thomas (Typed or printed name of person signing)		
(Typed or printed name of person signing)		
President		

(Title of person signing)