

**Electronic Articles of Incorporation
For**

N21000001322
FILED
February 08, 2021
Sec. Of State
tscott

PINK PERIOD PANTRY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PINK PERIOD PANTRY INC

Article II

The principal place of business address:

7736 LEM TURNER RD
JACKSONVILLE, FL. US 32208

The mailing address of the corporation is:

3844 BUCKSKIN TR E
JACKSONVILLE, FL. US 32277

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FEMININE HYGIENE PRODUCTS FOR LOW AND NO
INCOME WOMEN AND YOUNG GIRLS IN DUVAL COUNTY,
FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TINA M BROWN
3844 BUCKSKIN TRAIL EAST
JACKSONVILLE, FL. 32277

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TINA M BROWN

Article VI

The name and address of the incorporator is:

TINA M. BROWN
3844 BUCKSKIN TRAIL E

JACKSONVILLE, FL 32277

Electronic Signature of Incorporator: TINA M BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TINA M BROWN
3844 BUCKSKIN TRAIL E
JACKSONVILLE, FL. 32277 US

Title: S
BROWN L DWAYNE
3844 BUCKSKIN TRAIL E
JACKSONVILLE, FL. 32277 US

Title: T
THENESHIA DIXON
11081 COPPER HILL
JACKSONVILLE, FL. 32218

Article VIII

The effective date for this corporation shall be:

02/05/2021