# **Electronic Articles of Incorporation For**

N21000001283 FILED January 28, 2021 Sec. Of State tscott

HOUSEHOLD FINANCE CORPORATION III

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

HOUSEHOLD FINANCE CORPORATION III

# **Article II**

The principal place of business address:

2700 SANDERS ROAD PROSPECT HEIGHTS, IL. US 60070

The mailing address of the corporation is:

1436 SW 25TH AVE BLDG C BOYNTON BEACH, FL. US 33426

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS BUSINESS IS TO CONSTRUCT MODERN AND SLEEK HOUSEHOLDS THROUGH NEW CONSTRUCTION AND PUTTING PRIDE INTO THE REAL ESTATE MARKET.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

KATHRYN MADISON 445 WEST STATE RD 436 STE 1053 ALTAMONTE SPRINGS, FL. 32714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MADISON KATHRYN

# **Article VI**

The name and address of the incorporator is:

GRIFFIN, JOHN P 1421 W. SHURE DR. STE 100 ARLINGTON HEIGHTS, IL 60004

Electronic Signature of Incorporator: GRIFFIN, JOHN P

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SILVANUS D MICKLEWHITE 2700 SANDERS ROAD PROSPECT HEIGHTS, IL. 60070 US

### **Article VIII**

The effective date for this corporation shall be:

01/24/2021

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