Electronic Articles of Incorporation For

N21000001230 FILED February 08, 2021 Sec. Of State

CLAY COUNTY HOOPZ INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: CLAY COUNTY HOOPZ INC.

Article II

The principal place of business address: 4174 SANDHILL CRANE TERRANCE MIDDLEBURG, FL. US 32068

The mailing address of the corporation is:

4174 SANDHILL CRANE TERRANCE MIDDLEBURG, FL. US 32068

Article III

The specific purpose for which this corporation is organized is:

PROVIDE YOUNG PEOPLE WITH THE TOOLS NECESSARY TO EXHIBIT CHARACTER, RESPECT AND ACCOUNTABILITY THROUGH SPORT.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JERMAINE M SHAVERS 4174 SANDHILL CRANE TERRANCE MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JERMAINE M. SHAVERS

Article VI

The name and address of the incorporator is:

JERMAINE MARQUIS SHAVERS 4174 SANDHILL CRANE TERRANCE

MIDDLEBURG

Electronic Signature of Incorporator: JERMAINE M. SHAVERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JERMAINE SHAVERS 4174 SANDHILL CRANE TERRANCE MIDDLEBURG, FL. 32068

Title: VP LINDA H WILLSON-SHAVERS 4174 SANDHILL CRANE TERRACE MIDDLEBURG, FL. 32068

Title: SEC AARO D SHAVERS 5645 VILLIAGE POND CIR JACKSONVILLE, FL. 32222

Article VIII

The effective date for this corporation shall be:

02/06/2021

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