Electronic Articles of Incorporation For

N21000001204 FILED February 05, 2021 Sec. Of State tscott

THE ATLANTIC REEF CONSERVATION NONPROFIT INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ATLANTIC REEF CONSERVATION NONPROFIT INC

Article II

The principal place of business address:

1521 ALTON RD. 138 MIAMI BEACH, FL. 33139

The mailing address of the corporation is:

1521 ALTON RD. 138 MIAMI BEACH, FL. 33139

Article III

The specific purpose for which this corporation is organized is:

TO REBUILD AND RESTORE CORAL REEFS INCLUDING ALL SPECIES OF CORALS. TO EDUCATE AND TRAIN THE PUBLIC ON HOW TO PROTECT REEF SYSTEMS. TO PROPAGATE MULTIPLE SPECIES OF ENDANGERED CORALS AND TRANSPLANT THEM ON CORAL REEFS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THOMAS MATTISON 1521 ALTON RD. 138 MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS MATTISON

Article VI

The name and address of the incorporator is:

THOMAS MATTISON 1521 ALTON RD. 138 MIAMI BEACH, FL 33139 N21000001204 FILED February 05, 2021 Sec. Of State tscott

Electronic Signature of Incorporator: THOMAS MATTISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS MATTISON
1521 ALTON RD. STE138
MIAMI BEACH, FL. 33139 US

Title: VP GABRIEL GROCHOLSKI 491 NE 154TH ST MIAMI, FL. 33162 US

Title: CFO THERESA MATTISON 99 PULASKI BLVD TOMS RIVER, NJ. 08757 US

Article VIII

The effective date for this corporation shall be:

01/31/2021