

**Electronic Articles of Incorporation
For**

N21000001172
FILED
January 26, 2021
Sec. Of State
tscott

NORTHWEST FLORIDA AREA AGENCY ON AGING, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTHWEST FLORIDA AREA AGENCY ON AGING, INC.

Article II

The principal place of business address:

5090 COMMERCE PARK CIRCLE
PENSACOLA, FL. UN 32505

The mailing address of the corporation is:

5090 COMMERCE PARK CIRCLE
PENSACOLA, FL. UN 32505

Article III

The specific purpose for which this corporation is organized is:

SERVING THE SENIOR POPULATIONS IN ESCAMBIA, SANTA ROSA,
OKALOOSA AND WALTON COUNTIES THROUGH DEPARTMENT OF ELDER
AFFAIRS FUNDING CONTRACTUAL AGREEMENTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEANNE GRIFFIN
5090 COMMERCE PARK CIRCLE
PENSACOLA, FL. 32505

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JEANNE GRIFFIN

Article VI

The name and address of the incorporator is:

JEANNE GRIFFIN
5090 COMMERCE PARK CIRCLE

PENSACOLA FL 32505

Electronic Signature of Incorporator: JEANNE GRIFFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
HUNTER WALKER
3491 ASHMORE LANDE
PACE, FL. 32571 UN

Title: VP
ELIZABETH RAMBOW
52 DERBY DOWNS CIRCLE
NICEVILLE, FL. 32578 UN

Title: D
DAVID HAWKINS
3481 MARCUS POINT BLVD
PENSACOLA, FL. 32505

Title: TREA
GOVER BROWN
2746 CARRINGTON LAKES BLVD
CANTONMENT, FL. 32533

Article VIII

The effective date for this corporation shall be:

01/26/2021