Electronic Articles of Incorporation For

N21000001127 FILED January 25, 2021 Sec. Of State tscott

ASHLEY'S ANGELS DESIGNS, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
ASHLEY'S ANGELS DESIGNS, INC

Article II

The principal place of business address:

14701 SUNSET LANE SOUTHWEST RANCHES, FL. US 33330

The mailing address of the corporation is:

14701 SUNSET LANE SOUTHWEST RANCHES, FL. US 33330

Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS TO SUPPORT FAMILIES THAT HAVE BEEN IMPACTED BY THE PANDEMIC

Article IV

The manner in which directors are elected or appointed is: ELECTION

Article V

The name and Florida street address of the registered agent is:

BRUCE KUSENS 16422 NE 34 AVENUE NORTH MIAMI BEACH, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRUCE KUSENS

Article VI

The name and address of the incorporator is:

BRUCE KUSENS 16422 NE 34 AVENUE

NORTH MIAMI BEACH, FL 33160

Electronic Signature of Incorporator: BRUCE KUSENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP BRUCE KUSENS 16422 NE 34 AVE NORTH MIAMI BEACH, FL. 33160 US

Title: P NIKKI KUSENS 14701 SUNSET LANE SOUTHWEST RANCHES, FL. 33330 US

Title: SEC MICHAEL KUSENS 14701 SUNSET LANE SOUTHWEST RANCHES, FL. 33330 US

Article VIII

The effective date for this corporation shall be:

01/25/2021

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