

Electronic Articles of Incorporation For

N21000001123
FILED
January 25, 2021
Sec. Of State
tscott

FAST FIGHT AGAINST SUICIDE TOGETHER, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FAST FIGHT AGAINST SUICIDE TOGETHER, INC

Article II

The principal place of business address:

13300 ATLANTIC BLVD
1208
JACKSONVILLE, FL. 32225

The mailing address of the corporation is:

13300 ATLANTIC BLVD
1208
JACKSONVILLE, FL. 32225

Article III

The specific purpose for which this corporation is organized is:

CREATING AN EDUCATIONAL CURRICULUM TO TRAIN INTERESTED IN
AIDING IN THE FIGHT AGAINST SUICIDE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TRAVIS CHARLES
11152 OAK RIDGE DR SO
JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHARLES TRAVIS

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Article VI

The name and address of the incorporator is:

CHARLES TRAVIS
11152 OAK RIDGE DR SO

JACKSONVILLE FL 32225

Electronic Signature of Incorporator: CHARLES TRAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
HARRISON CONDIT
13300 ATLANTIC BLVD APT 1208
JACKSONVILLE, FL. 32225

Title: VP
SCOTT LARA
9023 MARSDEN ST
JACKSONVILLE, FL. 32211

Title: M
DAVID CONDIT
636 HATCHERY RD
NORTH KINGSTON, RI. 02852