

**Electronic Articles of Incorporation
For**

N21000001058
FILED
January 22, 2021
Sec. Of State
tscott

IRONMEN GROUP HOME INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IRONMEN GROUP HOME INC.

Article II

The principal place of business address:

6337 35TH AVE CIR EAST
PALMETTO, FL. US 34221

The mailing address of the corporation is:

6337 35TH AVE CIR EAST
PALMETTO, FL. US 34221

Article III

The specific purpose for which this corporation is organized is:

THIS NON PROFIT IS FOR MALES IN THE SATE OF FLORIDA CUSTODY
OR WARDS OF THE STATE THEREOF.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSHUA BURNS
6337 35TH AVE CIR EAST
PALMETTO, FL. 34221

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSHUA BURNS

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Article VI

The name and address of the incorporator is:

JOSHUA BURNS
6337 35TH AVE CIR EAST

PALMETTO FL 34221

Electronic Signature of Incorporator: JOSHUA BURNS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
JOSHUA BURNS
6337 35TH AVE CIR EAST
PALMETTO, FL. 34221 US

Title: SEC
MYEISHA PITTS
6337 35TH AVE CIR E
PALMETTO, FL. 34221 US

Title: TR
TESS GREENE
6337 35TH AVE CIR E
PALMETTO, FL. 34221 US

Article VIII

The effective date for this corporation shall be:

01/21/2021