# **Electronic Articles of Incorporation For**

N21000001004 FILED January 20, 2021 Sec. Of State dlokeefe

FLORIDA MOORS UNITED INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

FLORIDA MOORS UNITED INC.

# **Article II**

The principal place of business address:

12660 BLACK ANGUS DRIVE JACKSONVILLE, FL. US 32226

The mailing address of the corporation is:

C/O P.O.BOX 40282 JACKSONVILLE, FL. UN 32203

## **Article III**

The specific purpose for which this corporation is organized is:

HELPS SUPPORT THE MISSIONARY WORK OF UPLIFTING FALLEN HUMANITY BY BRINGING THE TRUE INDIGENOUS FAMILIES OF THE AMERICAS BACK TO THE ANCIENT CUSTOMARY LAWS OF THE MOORISH EMPIRE.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MILTON M HALL C/O 12660 BLACK ANGUS DRIVE JACKSONVILLE, FL. 32226

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MILTON MAURICE HALL

## **Article VI**

The name and address of the incorporator is:

MILTON MAURICE HALL C/O 12660 BLACK ANGUS DRIVE

JACKSONVILLE, FLORIDA 32226

Electronic Signature of Incorporator: MILTON MAURICE HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: GOV MILTON M HALL C/O 12660 BLACK ANGUS DRIVE JACKSONVILLE, FL. 32226 US

Title: GOV LASHAWN OLIVER-HALL C/O 12660 BLACK ANGUS DRIVE JACKSONVILLE, FL. 32226 US

Title: GOV UNIQUE J HALL C/O 12660 BLACK ANGUS DRIVE JACKSONVILLE, FL. 32226 US N21000001004 FILED January 20, 2021 Sec. Of State dlokeefe