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## FLORIDA DEPARTMENT OF STATE Division of Corporations

November 2, 2020

BARRY E. DUPRE 865 SUTTON PL PALM HABOR, FL 34684-3037

SUBJECT: PHUNZI DISTRIBUTION FOUNDATION, INC., A 501 (C)(3)

Ref. Number: W20000126356

We have received your document for PHUNZI DISTRIBUTION FOUNDATION, INC., A 501 (C)(3) CORPORATION A.K.A. "PDF" and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

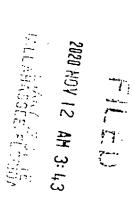
The company name section of the filing should only state the formal company name. Beferences to the organization's tax status or any possible fictitious names should not be indicated in the company name section of the filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Derrick Thompson Regulatory Specialist II

Letter Number: 420A00021853



#### **COVER LETTER**

Department of State Division of Corporation P.O. Box 6327 Tallahassee, FL 32314 850.245.6052

X

SUBJECT: PHUNZI DISRIBUTION FOUNDATION, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

\$70.00 Filing Fee. No other options desired at this time of filing.

Enclosed is an original and one (1) copy of the Articles of Incorporation and a money order for:

FROM: BARRY E. DUPRE'

Name (Printed or typed)

865 SUTTON PL

Address

PALM HARBOR, FL 34684-3037

City, State & Zip

727.559.1697

Daytime Telephone number

sadbed@juno,com
E-mail address: (to be used for future report notification

NOTE: Please provide the original and one copy of the articles.

### **ARTICLES OF INCORPORATION**

In compliance with Chapter 617, F. S., (Not for Profit)

Article | Name The name of the corporation shall be:

PHUNZI DISTRIBUTION FOUNDATION, Inc.

Article II PRINCIPAL OFF	ILE
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Principal street address:	Mailing address, if different is:
c/o PDF	c/o PDF
6319 LOUISIANNA AVE.	P.O. BOX 971
NEW PORT RICHEY, FL 34653	NEW PORT RICHEY, FL 34653

Article III PURPOSE The purpose for which the corporation is organized is:

TO PROVIDE UNENCUMBERED BICYCLES (VARIOUS SIZES, COLORS, WITH VARIOUS EQUIPMENT FOR BRAKES, HANDLE BARS, ETC.) ALONG WITH RIDING HELMETS, TO DESERVING GRADE SCHOOL CHILDREN WITHIN OUR GREATER 3-COUNTY METROPOLITAN DEMOGRAPHICS IN WEST FLORIDA, i.e. PASCO, PINELLAS AND HILLSBOROUGH.

Article IV MANNER OF ELECTION The manner in which the directors are elected and appointed:

THE INITIAL MANNER OF ELECTION WILL BE TO CAST A BALLOT FOR THREE (3) OF SIX (6) CANADATES (SOLICITED "FRIENDS/VOLUNTEERS") FROM WHICH THE HIGHEST TO LOWEST VOTE GETTERS WILL FILL THE PRESIDENT'S 3-YR TERM, THE TRASURER'S 3-YR TERM, THE EXECUTIVE SECRETARY'S 2-YR TERM, THE HIGHEST REMAING CANADATE FOR DIRECTOR'S 2-YR TERM, AND THE TWO REMAINING OPEN POSITIONS WILL BE FILLED WITH THE REMAING 2 OF 6 STAFF ASSIGNED AS DIRECTORS FOR 1-YR TERMS. SUBSIQUENT YEARLY ELECTIONS WILL ROTATE OUT THE TWO LOWEST TERM MEMBERS (OR VACANCIES), AND REELECTED OR REPLACED THESE TWO OPEN POSITIONS FOR NEW 3-YR TERMS. THIS YEARLY EVENT MAY/MAYNOT HAVE TO REORGANIZE FOR THE TOP THREE POSITION OFFICERS WITH NEW PERSONAL.

#### Article V INITIAL OFFICERS AND/OR DIRECTORS

Name and tit	le: ANTHONY "Tony" SRAQUADLINE	Name and title	e: CREG BELL
Address	PRESIDENT	Address	TREASURER
	6707 NATHAN COIURT		10849 LAKEVIEW DR
	WESLEY CHAPEL, FL 33544		NEW PORT RICHEY, FL 34654
			NEW PORT RICHEY, FL 34654
Name and tit	le: BARRY E. DUPRE'	Name and titl	e: CRAIG FRANKLIN
Address	EXECUTIVE SECRETARY	Address	DIRECTOR 5 TO
	865 SUTTON PL		4864 MARINE PKY, #202 دی رخ
	PALM HARBOR, FL 34684-3037		NEW PORT RICHEY, FL-34652
Name and title	e: SCOTT MITCHEL	Name and title	: JOHN HUEY
Address	DIRECTOR	Address	DIRECTOR
	720 ROUNDALAY DR		4919 DORY DR
	NEW PORT RICHEY, FL 34652		NEW PORT RICHEY, FL 34652

# **ARTICLES OF INCORPORATION**

In compliance with Chapter 617, F. S., (Not for Profit)

<u>Article VI</u>	REGISTERED AGENT	
The name an	nd Florida street address (P.O. Box NOT acceptable) of the regis	stered agent is:
Name and tit	tle: BARRY E, DUPRE'	2020
Address:	865 SUTTON PL	NOV T
	PALM HARBOR, FL 34684-3037	Stered agent is.
Article VI	I INCORPORATOR	
The name an	d Florida street address of the Incorporator is:	2020 NOV 12 AM 3: 43
Name and tit	tle: BARRY E, DUPRE'	# <b>5</b>
Address:	865 SUTTON PL	77
	PALM HARBOR, FL 34684-3037	
Article VI	III EFFECTIVE DATE:	
Note: If the listed as the l	we date is listed, the date must be specific and cannot be more date inserted in this block does not meet the applicable statute document's effective date on the Department of State's record named as registered agent to accept service of process for the feate, I am familiar with and accept the appointment as registed	ory filing requirements, this date will not be is.  Is.  Is stated corporation at the place designated
	Barry E. Dupre'	1/4/2021
	Required Signature of Registered Agent	Date
	document and affirm that the facts herein are true, I am awa the Department of State constitutes a third felony as provide	ed for in s.817.155, F.S.
	Barry E. Dupre'	1/4/2021
	Required Signature of Incorporator	Date