

**Electronic Articles of Incorporation
For**

N21000000787
FILED
January 19, 2021
Sec. Of State
tscott

TRANSFORMING GRACE MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRANSFORMING GRACE MINISTRIES, INC.

Article II

The principal place of business address:

1610 CHAPEL RIDGE COURT
HANOVER, MD. UN 21076

The mailing address of the corporation is:

1610 CHAPEL RIDGE COURT
HANOVER, MD. UN 21076

Article III

The specific purpose for which this corporation is organized is:

CHURCH MINISTRY AND RELATED SERVICE ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LINDA J PALMER
250 WEST 22ND STREET
RIVIERA BEACH, FL. 33404

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA J. PALMER

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Article VI

The name and address of the incorporator is:

STEPHANIE ROLLE
1610 CHAPEL RIDGE COURT

HANOVER, MD 21076

Electronic Signature of Incorporator: STEPHANIE ROLLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STEPHANIE ROLLE
1610 CHAPEL RIDGE COURT
HANOVER, MD. 21076 UN

Title: VP
JOY HILL-WHITAKER
12829 DUNKIRK DRIVE
UPPER MARLBORO, MD. 20772

Title: VP
REDMON ROD
1056 JOHNSON ROAD
SENOIA, GA. 30276

Article VIII

The effective date for this corporation shall be:

01/18/2021