

# N210000000683

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(Requestor's Name)

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(Address)

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(City/State/Zip/Phone #)

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PICK-UP

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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: CASA DE PAN, INC.

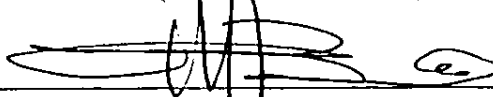
DOCUMENT NUMBER: N21000000683

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

FRANCISCO JAVIER BRUNO

(Name of Contact Person)



(Firm/ Company)

3015 VISTA BELLA LOOP APT 202

(Address)

ORLANDO, FL 32822

(City/ State and Zip Code)

tuyyo1580@hotmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

FRANCISCO JAVIER BRUNO

407

376-4581

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|---|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

9/29/03 PM 2:43

Articles of Amendment  
to  
Articles of Incorporation  
of

CASA DE PAN, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N21000000683

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

N/A

*(Principal office address **MUST BE A STREET ADDRESS**)*

**C. Enter new mailing address, if applicable:**

N/A

*(Mailing address **MAY BE A POST OFFICE BOX**)*

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

N/A

*(Florida street address)*

New Registered Office Address:

N/A

*(City)*

Florida

N/A

*(Zip Code)*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

2011-11-25 11:21:13

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>N/A</u>	_____	_____ _____ _____
2) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>N/A</u>	_____	_____ _____ _____
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>N/A</u>	_____	_____ _____ _____
4) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>N/A</u>	_____	_____ _____ _____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>N/A</u>	_____	_____ _____ _____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>N/A</u>	_____	_____ _____ _____

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

Page - 1 Article 111 \_\_\_\_\_

Page - 2 Article 1V , Article V , Article VI \_\_\_\_\_

Page - 3 Article VII , Article VIII \_\_\_\_\_

Page - 4 Article IX , Article X , Article XI , Article XII \_\_\_\_\_

Lined area for text entry.

08/23/2023 11:21:13

The date of each amendment(s) adoption: 08/23/2023, if other than the date this document was signed.

Effective date if applicable: N/A  
(no more than 90 days after amendment file date)


**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 08/23/2023

Signature   
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Clara D Negrón

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

REC'D 25 JUL 2023  
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### ARTICLE III PURPOSES

CASA DE PAN, INC. is organized exclusively for charitable, foundation, literary, educational and scientific purposes and the object that it must carry out and promote is the following: not in the United States of America and any foreign country.

- 1- Provide Assistance to People in Need, consistent but not restricted to: Financial Aid, Food Baskets, Air Ambulance, Counseling and any other Charitable Assistance to people in the United State Of America and any Foreign Countries.
- 2- Receive and maintain real and personal property, or both, and subject to the restrictions or limitations hereinafter set forth, to use or apply the whole or any part of the income there from and the principal thereof directly or by distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code or the corresponding section of any future Federal Tax Code. Furthermore, the Corporation shall be organized to create and sustain orphanages worldwide with the purpose of providing food education and shelter to orphans and to any other that qualify
- 3- To erect and maintain a building or buildings for the above purpose and to engage in any operation incidental to and essential to carry out the purposes above mentioned.
4. To solicit funds and donations in any kind and from time to time to further the purposes of this Corporation.
- 5- To acquire and receive by purchase, donation or otherwise, any real, personal or mixed, and to hold, use and dispose of the same.
6. To borrow money and to issue evidences of indebtedness, in furtherance of any or all of the objects of its business, and to secure loans by mortgage, pledge, deed of trust, or other lien.
- 7- To apply for, obtain and contract with any Federal, State or Local Government or Agency for direct loan or loans or other Financial Aid in the form of Grants or otherwise relating to the purpose of this corporation.
- 8- To engage in any kind of activity, and to enter into, perform and carry out contracts of any kind, necessary or in connection with, or incidental to the accomplishment of any one or more of the non-profit purposes of the corporation.
9. No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to, any director or officer or any member of the corporation or any other private individual (except that reasonable compensation may be paid for services rendered to or for the corporation affecting one or more of its purposes). And not Director or Officer of the Corporation, or any Private individual shall be entitled to share in the distribution of any of the corporate assets in dissolution of corporation. No substantial part of the activities of the corporation shall be carrying on propaganda, or otherwise attempting to influence legislation and the corporation shall not participate in or intervene in (including the publication or distribution of statement) any political campaign on behalf any candidate for public office
- 10 Notwithstanding any other provision of this articles, the corporation shall not carry on any activities not permitted to be conducted or carried by an organization exempt from taxation under section 501 (c) (3) of the Internal Revenue Code and Regulations issued pursuant thereto as they now exist or as they may hereafter be amended or by organization, contributions to which are deductible under Section 170 (c) (2) of the Internal Revenue Code and said Regulations as they now exist or as they may hereafter be amended.

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11- Upon dissolution of the corporation, the Board of Director shall after paying or making provision for the payments of all liability of the corporation, disposes of all of the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational religious, literary or scientific purposes as shall at the time qualify as an exempt organization or organizations under section 501 (c) (3) of the Internal Revenue Code (or the corresponding provisions of any future United States Internal Revenue Law) as the board of Directors shall determine. Any of such assets not so disposed of shall be disposed of the Circuit Court of Miami-Dade County Florida, in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said script shall determine, which are organized and operated exclusively for such purposes.

12- The Corporation shall have such powers as are conferred upon it by chapter 617 of the Laws of State of Florida and to exercise those powers in the accomplishments of its objects and purposes.

#### ARTICLE IV POWERS

CASA DE PAN, INC. will and exercise all the rights and powers conferred on corporations under the laws of the State of Florida, provided that this corporation has no authority to engage in any activity other than to advance objects and purposes set forth in Article III.

#### ARTICLE V NO FINANCIAL PROFIT OR MONETARY GAIN

CASA DE PAN, INC. is neither organized nor operated for profit or pecuniary gain and includes distributing goods or dividends to members, as this organization is formed non-profit. The property, assets, and net earnings of this corporation are irrevocably dedicated to religious, scientific, and charitable, and any gain or net flow of this corporation shall be to the advantage or benefit of any director, officer, and member of for the benefit of private shareholders or individuals. The dissolution or closing liabilities of the corporation shall be distributed to a non-profit fund, foundation, or corporation which is organized and operated exclusively for religious, charitable, or scientific, or which has established its tax-exempt status under Section 23701 (d) of the code of Internal Revenue Taxes. If this corporation has any assets in deposits, such property shall be distributed according to the decrees of the Superior Court of the County within which the principal office of this corporation is located at the request of that attorney general or by any person interested in the settlements.

#### ARTICLE VI LIMITATION OF ACTIVITIES

CASA DE PAN, INC. has not conducted any propaganda as a substantial part of its activities or attempted in any way to influence the legislation. This corporation shall not participate in or intervene in (including publishing or distributing of statements) any political campaign on behalf of any candidate for public office.

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#### ARTICLE VII DIRECTORS / OFFICERS' MANNER OF ELECTION

The officers in charge of managing this corporation's affairs shall be as follows: President (Pastor), Secretary, Treasurer. CASA DE PAN, INC. shall appoint the President. The president shall hold office until otherwise directed by the above-mentioned councils. The secretary, treasurer, and deacons shall be elected by due process of general election. Candidates shall be selected from among the corporation members who qualify for election as designated by the corporation bylaws. Elections are to be held annually, and every active member of the corporation has the right to vote. The people to hold these positions have been elected by vote people majority. They shall hold office until their new successor has been elected and qualified

#### ARTICLE VIII INITIAL DIRECTORS / OFFICERS

The names and places of residence of the initial directors and officers are as follows:

President.	Address: 3089 Breakwater Ct.
Name: Clara D. Negrón	West Palm Beach, Florida 33411
Vice-President	Address: 3089 Breakwater Ct.
Name: Joel Negrón	West Palm, Florida 33411
Secretary	Address: 3089 Breakwater Ct.
Name: Humberto J. Leon	West Palm Beach Florida 33411
Treasurer.	Address: 7313 Pago Street .
Arlene Cintron - Laurian	Orlando, Florida 32822

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#### ARTICLE IX INITIAL REGISTERED AGENT

The name of this corporation's initial registered agent is Mr. Francisco Javier Bruno; his residential address is 3015 Vista Bella Loop Apartment 202, Orlando, Florida 32822.

#### ARTICLE X INCORPORATORS

The name and place of residence of this corporation's incorporators are as follows:

Title: President

Address: 3089 Breakwater Ct.

Name: Clara D. Negron

West Palm Beach, Florida 33411

#### ARTICLE XI MEMBERSHIP

Membership shall be open to anyone willing to comply with corporation bylaw; however, neither the incorporates nor the members shall have any vested right, interest, or privilege of in or assets function, affair, or franchises of this corporation, or any right, interest or privilege which may be inheritable, or shall continue after his/her membership ceases in the forenamed corporation. The corporations shall not have the power to buy, mortgage, sell, encumber the deed, or dispose of any property which it may acquire without the consent or the direction of two-thirds (2/3) majority vote of the members or its successors. The President shall sign, and the Secretary shall attest all legal contracts authorized by the members of this corporation and of the State of Florida.

#### ARTICLE XII PROPERTY

The Corporation shall have the power to buy, acquire, and hold title in fee simple, in trust, or otherwise to both real and personal property, and improve, encumber, sell, convey, and dispose of such property, to borrow money, execute note bonds and other instruments of evidence of indebtedness and to secure the same by mortgage and deeds of trust, annuity bonds, and other instruments of indebtedness and to pay interest thereon, to improve, adapt and use property held by it for, the said corporation or the income therefrom in the religious, education, benevolent, or social activities of the said corporation without financial profit to its members except as may be necessary for the payment of salaries, or other compensation for service rendered, and ministers of the said corporation, not for profit under the laws of the State of Florida.

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STATE OF FLORIDA  
COUNTRY OF: ORLANDO

I HEREBY CERTIFY on this day, before me a Notary Public duly authorized in the State of Florida and country Orlando above to take acknowledgments personally appeared:

Title: President  
Clara D. Negrón

To me known to the persons described in and who executed the foregoing Articles of Amendment to Article of Incorporation, and who severally acknowledged the execution thereof to their free act deed for the uses and purposes there in expressed.

WITNESS MY HAND and official seal in the COUNTRY ORLANDO and STATE OF FLORIDA this: 23 days  
Of August 2023.

  
NOTARY PUBLIC  
My Commission expires: 12/20/2026

REGISTERED AGENT CERTIFICATE

CASA DE PAN, INC.



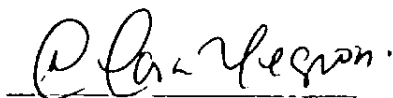
FRANCISCO J. BRUNO  
Notary Public  
State of Florida  
Comm# HH329771  
Expires 12/20/2026

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said act:


First that the Trustees of CASA DE PAN, INC. desiring to organize under the laws of the State of Florida, with its principal office, as indicated in the article of incorporation, in the city West Palm Beach Country Palm Beach, State of Florida, has named Clara D. Negrón, with residence is located at 3089 Birkwater Ct. West Palm Beach, FL 33411 - 6428 as its agent to accept service of process within the State.

Acknowledgment

Having been designated to accept service of the aforementioned Corporation process to amend the article as the place designated in this Certificate, I hereby agree to act in this capacity, and to comply with the provisions of law relative to the maintenance of said office. Open.



Incorporator



Registered Agent

2023 AUG 29 11:21:43  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMMISSION # HH329771  
EXPIRES 12/20/2026

**Francisco J Bruno**  
**Notary Public / Consultant**  
**FJB Ministry, Inc.**

AUGUST 23, 2023

VIA CERTIFIED

SECRETARY OF STATE

AMENDMENT SECTIONS

DIVISION OF CORPORATIONS

THE CENTRE OF TALLAHASSEE

2415 N. MONROE STREET, SUITE 810

TALLAHASSEE, FLORIDA 32303

SUBJECT: CASA DE PAN, INC.

REF: NUMBER: N21000000683

To Amendment Section.

Enclosed you will find One Amended Article of Incorporation for the above referenced Not for profit Corporation # N21000000683, please file these Amended Article and return a certificate of amendment to this address to 3015 Vista Bella Loop Apt 202 Orlando, Florida 32822- 1308

Thank you for your assistance and cooperation and if you have any questions, please feel free to call.  
(407) 376-4581

Sincerely:

Francisco Javier Bruno

NOTARY PUBLIC AND CONSULTANT

Cc/: PRESIDENT CLARITA D NEGRON

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FL