## N21000000662

(Re	questor's Name)	
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## **COVER LETTER**

TO: Amendment Section Division of Corporations

NAME OF CORPORATION	WFFWMC INC.				
	21000000662				
DOCUMENT NUMBER:	<del></del>			-	
The enclosed Articles of Amer	ndment and fee are sub	mitted for filing.			
Please return all corresponden	e concerning this matte	er to the following:			
TIM VICKERS					
		(Name of Contact I	erson)	_	
WFFWMC INC.					
		(Firm/ Compar	ıy)	-	
317 LAKE DR.					
		(Address)			
LAKELAND, FL 33813					
		(City/ State and Zip	Code)		***
WARRIORSMOTORCYCLE	CLUB7@GMAIL.CO	М			
E-ti	nail address: (to be used	for future annual re	eport noti	fication	1)
For further information concer	ning this matter, please	call:			
TIM VICKERS		73	863 at		513-6777
(?)	lame of Contact Persor		(Area (	Code)	(Daytime Telephone Number)
Enclosed is a check for the fol	lowing amount made p	ayable to the Florida	a Departm	ent of	State:
≅ \$35 Filing Fee □	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee Certified Copy (Additional copy enclosed)		Certif Certif	0 Filing Fee icate of Status ied Copy tional Copy is osed)
Mailing Address			treet Add		ion

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## Articles of Amendment Articles of Incorporation of

WEEWMC INC.		<u>-</u>		
(Name of Corporation as currently filed with the Florida D	Dept. of State)			
N21000000662				
(Document Number	er of Corporatio	n (if known)		
Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:	es, this <i>Florida</i> :	Not For Profit Corporation adopts th	e follow	ving
A. If amending name, enter the new name of the corporat	<u>ion:</u>			
N/A			The n	1('\ <b>\</b> '
name must be distinguishable and contain the word "corporat" "Company" or "Co." may not be used in the name.	tion" or "incorp	oorated" or the abbreviation "Corp."	or "Inc	"
B. Enter new principal office address, if applicable:	N/A			
(Principal office address MUST BE A STREET ADDRESS	)		2021	
		es .	[]]	.~ ;
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A		β22 F	
(maining damess meat my record of the book)			<u> </u>	
			6: 28	
D. If amending the registered agent and/or registered offi- new registered agent and/or the new registered office a		lorida, enter the name of the		
Name of New Registered Agent: N/A		4		_
	<u> </u>	(Florida street address)		
New Registered Office Address:				
		, Florida		
	(City)	(Zip Code)		

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President: T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith. SV as an Add.

Example:  X Change X Remove X Add	PT         John Do           V         Mike Jo           SV         Sally Sr	ones	
Type of Action (Check One)	<u>Title</u>	Name	Address
1) × Change Add	<u>T</u>	MONTS DE OCA, BILL	317 LAKE DR. LAKELAND, FL 33813
Remove			
2) <u>×</u> Change Add	<u>S</u>	WOLFE, CHUCK	317 LAKE DR. LAKELAND, FL 33813
Remove 3 ) Remove Add Remove	<u>-</u>		
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
(attach additional shee		icles, enter change(s) here: (Be specific)	
N/A			
	<del></del>		

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The date of each amendment(s) adoption	•		if other than the
date this document was signed.	•		, , , , , , , , , , , , , , , , , , , ,
tale tale average and the second			
Effective date if applicable:			
Effective date <u>if applicable</u> :	no more than 90 days after amendment fi	le date)	
<u>Note:</u> If the date inserted in this block does document's effective date on the Department	s not meet the applicable statutory filing to tof State's records.	requirements, this date will not be	e listed as the
Adoption of Amendment(s)	( <u>CHECK ONE</u> )		
The amount of the control of the con	ou the mambare and the number of control	aget for the amondments	
The amendment(s) was/were adopted by was/were sufficient for approval.	by the members and the number of votes	ease for the amendment(s)	

Ø	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.				
	Dated 12-FCB- 2021				
	(By the chairman of vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)				
	TIMITHY W. VICKERS  (Typed or printed name of person signing)				
	PRESIDENT (Title of person signing)				