Electronic Articles of Incorporation For

N21000000656 FILED January 14, 2021 Sec. Of State tscott

LEE COUNTY CRUSHERS 2008 INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEE COUNTY CRUSHERS 2008 INC.

Article II

The principal place of business address:

15634 ANGELICA DR. ALVA, FL. 33920

The mailing address of the corporation is:

15634 ANGELICA DR. ALVA, FL. 33920

Article III

The specific purpose for which this corporation is organized is:

LEE COUNTY CRUSHERS 2008 INC. IS A NON-PROFIT (501(C)3) TRAVEL SOFTBALL TEAM

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HEATHER M MANETTA 15634 ANGELICA DR. ALVA. FL. 33920

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HEATHER M. MANETTA

Article VI

The name and address of the incorporator is:

HEATHER M. MANETTA 15634 ANGELICA DR.

ALVA, FL 33920

Electronic Signature of Incorporator: HEATHER MANETTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HEATHER M MANETTA 15634 ANGELICA DR. ALVA, FL. 33920

Title: VP HOLLY C ADES 1710 DESOTO AVE LEHIGH ACRES, FL. 33972

Title: VP COREY L HERNANDEZ 1309 S GATOR CIRCLE CAPE CORAL, FL. 33909

Title: SEC SHAWN M BAMBREY 1528 HONOR COURT LEHIGH ACRES. FL. 33971

Article VIII

The effective date for this corporation shall be:

01/13/2021

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