

**Electronic Articles of Incorporation
For**

N21000000415
FILED
January 11, 2021
Sec. Of State
sprather

GENERATION REUNITE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GENERATION REUNITE CORPORATION

Article II

The principal place of business address:

110 NORTH COOPERS HAWK COURT
PALM COAST, . US 32164

The mailing address of the corporation is:

110 NORTH COOPERS HAWK COURT
PALM COAST, . 32164

Article III

The specific purpose for which this corporation is organized is:

PREPARATION SERVICES FOR IMMIGRANTS DOCUMENTS AND EDUCATE
IMIGRANTS AND THEIR FAMILIES AS IT PERTAINS TO GREEN
CARD, VISA, NATURALIZATION, EMPLOYMENT
AUTHORIZATION, ADJUST STATUS AND MANAGE CASE STATUS.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY PRESIDENT

Article V

The name and Florida street address of the registered agent is:

GERALDINE M LAMB
110 NORTH COOPERS HAWK COURT
PALM COAST, FL. 32164

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GERALDINE LAMB

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Article VI

The name and address of the incorporator is:

GERALDINE LAMB
110 NORTH COOPERS HAWK COURT

PALM COAST, FL 32164

Electronic Signature of Incorporator: GERALDINE LAMB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
SHANNON M SHORTER
9302 DRUMMAN DRIVE
HAGERSTOWN, MD. 21740 US

Title: SEC
JANET CLARE
55 CHELSEA AVE, APT 309
SUGAR GROVE, IL. 60554 IL

Title: P
GERALDINE M LAMB
110 NORTH COOPERS HAWK COURT
PALM COAST, FL. 32164 US

Article VIII

The effective date for this corporation shall be:

01/09/2021