Electronic Articles of Incorporation For

N21000000377 FILED January 08, 2021 Sec. Of State tscott

ELLA L. JORDAN AFRICAN AMERICAN MUSEUM, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ELLA L. JORDAN AFRICAN AMERICAN MUSEUM, INCORPORATED

Article II

The principal place of business address:

423 NORTH PENSACOLA, FL. 32501

The mailing address of the corporation is:

376 WEST CHASE ST PENSACOLA, FL. UN 32502

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE, EDUCATIONAL AND RELIEF OF THE POOR, THE DISTRESSED, UNDERPRIVILEGED AND ADVANCEMENT OF EDUCATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT ALLEN 376 WEST CHASE ST PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT ALLEN

Article VI

The name and address of the incorporator is:

ROBERT ALLEN 376 WEST CHASE ST

PENSACOLA 32502

Electronic Signature of Incorporator: ROBERT ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WALTER GULLEY JR 423 NORTH PENSACOLA, FL. 32501

Title: VP JANET PILCHER 423 NORTH PENSACOLA, FL. 32501

Title: SEC DANIELLE MULLET 423 NORTH PENSACOLA, FL. 32501

Article VIII

The effective date for this corporation shall be:

01/01/2021

N21000000377 FILED January 08, 2021 Sec. Of State tscott